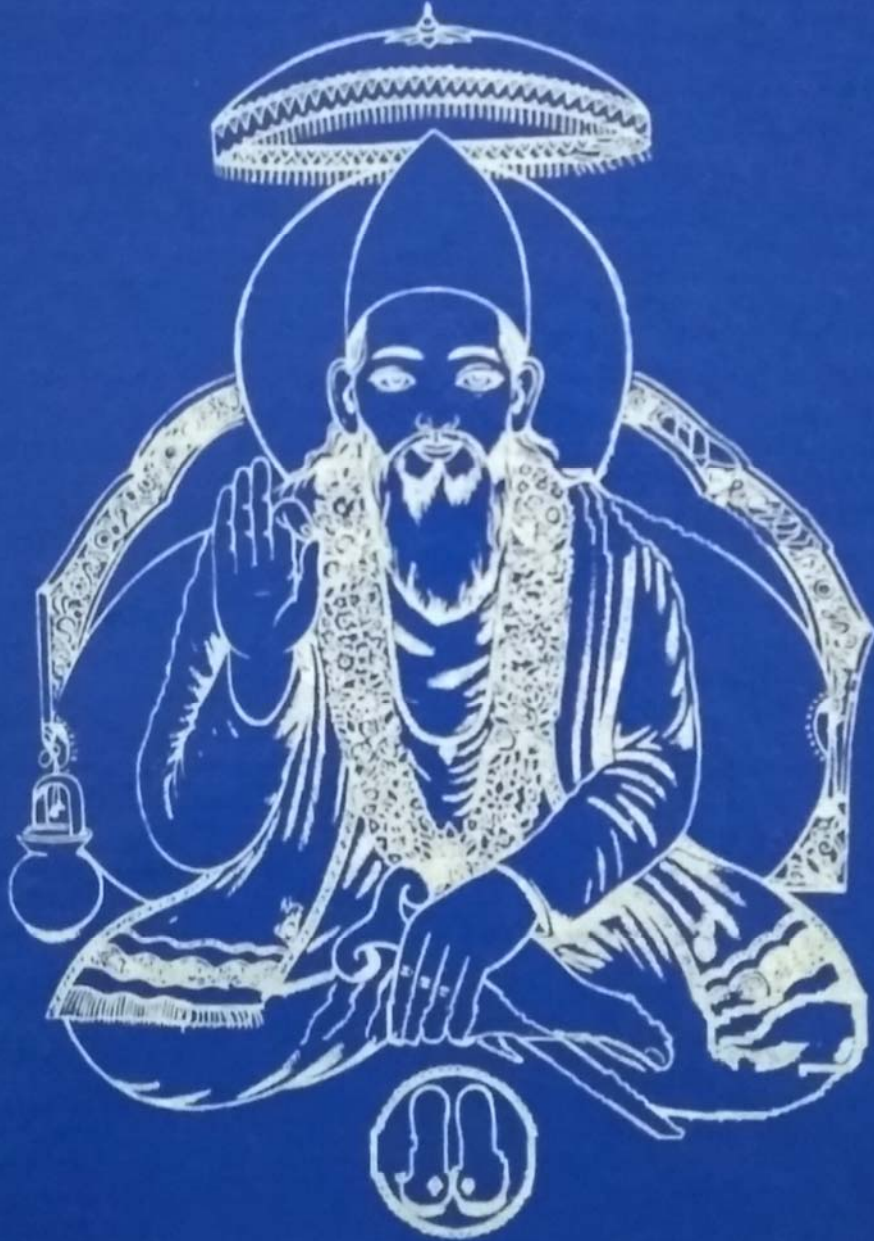


“શ્રી રામ કબીર સત્ય છે”

અમર વારસો

AMAR VĀRSO



કબીરા યહ તન જાત હૈ, સકૈ તો ઠોર લગાવ;
કાલ સેવા સત સાધકી, ઓર ગુરુકે ગુન ગાવ.

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21. jo kul bhakta bhāgya-vān ho-iirāga: kanado (*Nādbrahma pada* 146, page 85)

jo kul bhakta bhāgya-vān ho-ii

gani-e na vana avarna ranka-dhana, vimala vañsha māni-e ati so-ii jo kul

brāhmana kshatrika vaishya aru shudra, nāri chandāla shlech-chha ho-ii

ho-ii punita bhaje bhagavantā, āpa tare tāre kula do-u 1

gāma so thāma desha so hi pāvana, sañgha punita māni-e ati so-ii

shura pandita nrupati pādashaḥa, hari-dāsa barā-bara a-u-ra na ko-ii 2

karata bhakti leta prema-rasa, taji sañsāra jāna ke so-ii

poyani-pātra samāna raheta hai, kahe kabira jaga-meñ jana jo-ii 3

22. kahān kami jāko rāma-ji dhani horāga: kanado (*Nādbrahma pada* 147, page 85)

kahāñ kami jāko rām-ji dhani ho;

manashā nātha mano-ratha pure, sukha nidhāna ki bāta dhani hai kahāñ kami

ka-u-na kāma kalpita ki māyā, karata firata apani apani hai;

khā-ii na shakyo kharchi-e na jānyu, jyā bhoringa shira mani raheta hai 1

shiva viranchi jā ko pāra na pāve, mohe bapare ki kahāñ ganavā hai;

jā ki prita nirantara hari shun, kahe rohi-dāsa vāki sadā bani hai 2

kalyān-ni sākhi (*Nādbrahma pada* 155, page 90)

guru gnāna grahyo jaba, jhaveri bhayo bharapur girirāya rupe dayā, hari guru santa shu hajur.....	1
godī to aba mita ga-ii, jaba asta bhayo hai bhān rāta ghatikā do ga-ii, jaba pragtyo rāga kalyān.....	2
kalyāna kalyāna sabako kahe, mere prabhujiko nāma kalyān santa sangata kalyāna hai, so karata hai kalyāna kalyān.....	3
sukha upaje dukha mita gaye, cha-u-dishi bhayā ujjīyālā ango-angathi ulatyo, jaba pragtyo rāga kalyān.....	4
kalyāna rāga so mahābali, sabako rākhata mān sinhala-dhvīpa ki padimani, so gāye rāga kalyān.....	5

23. santa samā-gama kije re bhāiirāga: kalyān (*Nādbrahma pada* 156, page 91)

santa samā-gama kije re bhā-ii, santa samā-gama kije re bhā-ii
jāna ajāna chuve pā-rasako, palata lohā kanchana ho jā-ii santa

bhāta bhāta bana-rāii jo kahi-e, bhīn-na bhīn-na vā ko nāma dharā-ii
chandana ke jā ko bāsa lagata hai, chandana hāñta bera na lā-ii 1

na-u-kā rupa kahi-e sata sangata, vāme je koiī bai-the ā-ii
a-u-ra u-pāya nahi tarave ko, sundar kādhi rāma duhā-ii 2

24. hari-ko bhajana kara ho mana pyārerāga: kalyān (*Nādbrahma pada* 159, page 90)

hari-ko bhajana kara ho mana pyāre, prabhuko bhajana kara ho mana pyāre
 eka rasanā tuma kyoñ alasāne, shesha sahastra sumara nihāle hari-ko

jā ke sharana patita gata pāme, gunakā kubjā vyādha ud-dhāre
 adhama tare adhikāra bhajanase, hari sumarana saghalā agha jāye ... 1

ajāmila suta nāma ud-dhāre, jala dubata gaja-grāha ugāre
 parashu-rāma ai-so samaratha thākora, banayara bhila putanā tāre 2

25. tuma kira nāva la-ii āva rerāga: kalyān (*Nādbrahma pada* 160, page 90)

tuma kira nāva la-ii āva re, tuma kira nāva la-ii āva re
 tumako bolāve raghu-nātha gosā-ii, tuma para kino bhāva re tuma kira

teri na-u-ka bahuta chalata hai, saritā pāra lagāva re
 dina jāni mohe dayā jo karata hai, mata hi bhulo ai-so dāva re 1

kini re kirapā bahuta ati karunā, rudaye dharyo vishavāsa re
 laghutā-māñ prabhu pāra kiyo hai, kutumba sahita bhari nāva re 2

26. paga dho-u nāva padhārorāga: kalyān (*Nādbrahma pada* 161, page 91)

paga dho-u nāva padhāro, rāma-ji, paga dho-u nāva padhāro;
uda ga-ii shalyā kāshta ki kheti, tuma hi maname vichāro ... rāma-ji

kati lo re nira tira ati nyāro, āge kosha uvāro; **
vishva jivanake jivikā mohe, mohe ranka kā māro 1

hai kashu tatva e hi pada-raja-meñ, nāhi na dosha tum-hāro;
agra-dāsa utarāya ja dino, na-u-kā sahita kula tāryo 2

** kati lo nira tira hai nedo, kosā-ii kahe upāya;

27. bhulyo mana samajāverāga: kalyān (*Nādbrahma pada* 165, page 92)

bhulyo mana sama-jāve, ho ko-ii, bhulyo mana sama-jāve
e mana chanchala chora lālachu, chhutyo hātha na āve ho ko-ii

joda joda dhana undā ghāle, jahān ko-ii lenā na pāve
kāla āye jaba kantha grahego, seno sena-meñ batāve 1

khotā dāma gānthe la-ii dole, hasi hasi vastu mulāve
boye bāmbu, āmrafala chāhe, so fala hātha na āve 2

guru pratāpa santa ki sangata, mana vānchhita fala pāve
jāta julāhā nāma kabirā, harakhi nirakhi guna gāve 3

kāfi-ni sākhi (*Nādbrahma pada 177, page 97*)

kāri kantha kara, kāfi kalā kachhu au-ra
krishna kāmīni kārana, prabhu pragate thera hi thera..... 1
kāfi kalā pā-ii-e, kāfi kāfi karanta
girirāya girijāpati, so hi sitā-pati smarana..... 2
sidh-dha santa ka ekamata, jivata tā ko khāye
mukha fera murdā bhayā, tā ghera santa na jāye..... 3

28. sādhu ki sangata pā-ii re

rāga: kāfi (*Nādbrahma pada 178, page 97*)

sādhu ki saṅgata pā-ii re, jā ki sufala kamā-ii, sādhu ki saṅgata pā-ii
sādhu ki saṅgata bhakti hariki, badhata badhata badha jā-ii jā ki

dhruva prahalāda amb-risha vibhishana, nārada chhe rushi-rā-ii;
pipā dhanā senā rohi-dāsa, pānchami mirā-bā-ii 1

narasinha jaya-deva a-u-ra sura-dāsa, sajanā jāta kasā-ii;
rañkā vañkā kālu kevala kubā, karamā ki khichadi pā-ii 2

dat-tā-treya guru gorakha yogi, gagana mandala matha chhā-ii;
kaheta kabir suno bhā-ii sādhu, jyotame jyota milā-ii 3

29. je hari nāma sunāve re

rāga: kāfi (*Nadbrāhm pad 179, page 98*)

je hari nāma sunāve re, sohi saj-jana merā, je hari nāma sunāve
bhava-sāgaraki lobha laharame, subata pāra na pāye sohi
shiva sanakā-dika a-u-ra brahmā-dika, nārada ke mana bhāve 1
chhaththi chhānda pado pāpi murakha, je mukhe hari na sohāve 2
kahe kabira suno bhā-ii sādhu, harakhi nirakhi guna gāve 3

30. sādhu-jana-no sangarāga: kāfi (*Nādbrahma pada* 183, page 99)

sādhu-jana-no sanga re, bā-ii mane bhāgya malyo hai, sādhu-jana-no sanga
ada-satha tirtha mārā santa-ne charane, koti kāshi ne koti gangā re bā-ii mane
durajana hoyā te to dura ja raheshe, pāde bhajana-mā bhanga re 1
nindā kare te narake jāshe, thāshe andha apanga re 2
bā-ii mirā kahe prabhu giri-dhara-nā guna, māre to eni sanga re 3

31. prabhu-ji vishe lāgyo mane sneha rerāga: kāfi (*Nādbrahma pada* 184, page 100)

prabhu-ji vishe lāgyo mane sneha re, biju mane kāñ-ii na game re,
prabhu-ji vishe lāgyo mane sneha
paheli pujā aja-deva tamāri, te thaki rahe māri deha re biju mane
hāra ne chira huñ to nahi paheru rānā, tulasi-ni mālā māre deha re 1
bā-ii mirā kahe prabhu giri-dhara-nā guna, hari-charane chit-ta levu re 2

32. sādhu-jana-no sangarāga: kāfi (*Nādbrahma pada* 186, page 100)

sādhu-jana-no sanga re, bā-ii mane bhāgye malyo hai, sādhu-jana-no sanga
kori kori matu-kime mahi jamāvu, gvālana hokara jāvu re bā-ii mane
fula re mangāvu vahālā gajarā gunthāvu, mālana hokara jāvu re 1
kapadā mangāvu vahālā bhagavā rangāvu, jogana hokara jāvu te 2
mirā kahe prabhu giri-dhara-nā guna, jyotame jyota milāvu re 3

33. darada na jāne māru ko-ii re

rāga: kāfi (Nādbrahma pada 188, page 101)

darada na jāne māru ko-ii re, rāmā meñ to darada divāni, darada na jāne māru ko-ii

ghāyala ki gata ghāyala jāne, jene viti hoye te jāne re rāmā meñ to

sudi upara seja amāri, kisa-bidha rahu meñ so-ii re 1

mirā kahe dukha jaba hi mite ho, vaidya shyāmalo ho-ii re 2

34. kona kare janjāl juga-meñ jivana thodā

rāga: kāfi (Nādbrahma pada 192, page 103)

kona kare janjāl, juga-meñ jivana thodā, kona kare janjāl

mātā-pitā-e janama diyo hai, karama diyo kiratār juga-meñ

māti chuna chuna mahala banāyā, andha kahe ghara merā 1

nahi ghara terā nahi ghara merā, jātā jangal kā derā 2

ko-ii to jashe dasa visha varasa-mā, ko-ii to jashe bāla-pan 3

ko-ii u-tare rata-nāgar sāgara, ko-ii to u-tare bhava-pāra 4

kahe kabir suno bhā-ii sādhu, juthā deha kā khyāl.. 5

kālerā-ni sākhi (*Nādbrahma pada* 195, page 104)

kita mugata dharyo shisha, dhanusha bān la-ii kar dharyā,
taba tulasī namāve shisha.

Āja ki shobhā ajaba bani hai, bhale birāje nātha,
tulasī mastaka jaba name, tab dhanusha bān liyo hātha.
kahāñ kahuñ chhabi āja-ki, bhale birājyā natha,
tulasī sa-u-na rāma chhe, jaba lagi ghata-meñ prāna.

35. vaishnava jana to tene kahi-e

rāga: kālero (*Nādbrahma pada* 196, page 104)

vaishnav jan to tene kahi-e, je pida parā-ii jāne re
para-dukhe upa-kār kare toye, mana abhimān na āne re vaishnav jan

sakala lokamā sahune vande, nindā na kare keni re
vācha kāchha mana nis-chala rākhe, dhana dhana jana-ni teni re ... 1

sama-dashti-ne trushnā tyāgi, para-stri jene mātā re
jihvā thaki a-satya na bole, para-dhana nava jhāle hātha re 2

moha māyā vyāpe nahi jene, drudha vai-rāgya jenā mana-mā re
rāma nāma shuñ tāli lāgi, sakala tiratha tenā tanamā re 3

vana-lobhi ne kapata-rahita chhe, kāma krodha ni-vāryā re
bhane nara-sai-yo tenu darashana karatā, kula iiko-tera tāryā re 4

36. bhutala bhakti padā-ratha motuñrāga: kālero (*Nādbrahma pada* 197, page 105)

bhutala bhakti padā-ratha motuñ, brahma-loka-mā nahi re;
 punya kari ama-rā-puri pāmyā, ante chorāshi māhi re bhutala bhakti

hari-nā jana to mukti na māge, janamo janama ava-tāra re;
 nita sevā nita kiratana och-chhava, nira-khavā nanda-kumāra re 1

bharata-khanda bhu-talamā janami, jene govind-nā guna gāyā re;
 dhana dhana re enā māta-pitāne, safala kari ene kāyā re 2

dhana vrundā-vana dhana e lilā, dhana e vraja-nā vāsi re;
 ashta mahā-siddhi āṅganiye re ubhi, mukti chhe e-mani dāsi re 3

e ras-no svāda shankar jāne, ke jāne shuka jogi re;
 kañ-ii eka jāne peli vrajani re gopi, bhane nara-sai-yo bhogi re 4

37. hari-ni bhakti vinā je jana jiverāga: kālero (*Nādbrahma pada* 199, page 106)

hari-ni bhakti vinā je jana jive, teno afala gayo avatāra re
 tulsini mālā tilaka pāse, bijā juthā shana-gāra re hari-ni bhakti

dasha māsa januni bhāre māri, jema vahe shira bhāra re
 deha dhari harino dāsa na kahāve, teni januni-ne dhik-kāra re 1

vaishnav jana vahālā nahi jene, dayā nahi lagāra re
 nara-sai-yānā swāmi vinā sajani, bijā aneka vichāra re 2

38. nārā-yana-nu nāma ja letārāga: kālero (*Nādbrahma pada* 198, page 105)

nārā-yana-nu nāma ja letā, vāre tene taji-e re
mana-shā vāchā karmanā karine, lakshmi-vara-ne bhaji-e re nārā-yana-nu

kulane taji-e ku-tumba-ne taji-e, taji-e māne bāpa re
bhagini suta dā-rāne taji- e, jema taje kan-chuki sāpa re 1

prathama pitā praha-lāde taji-o, nava taji-yu hari-nu nāma re
bharata shatru-ghane taji jane-ta, nava taji-ā shree rāma re 2

rushi-patni-e, shree-hari kaje, taji-ā nija bhara-thāra re
temā tenu kai-e na gayu, pāmi padā-ratha chāra re 3

vraja-va-nitā vith-thala-ne kāje, sarva taji-ne chāli re
bhane nara-sai-yo vrundā-vana-mā, mohana sātthe mahāli re 4

39. āvo re ala-belā vahālarāga: kālero (*Nādbrahma pada* 200, page 106)

āvo re ala-belā vahāla, mohana mārā rasiyā re
ātali vāra kaho kyā lāgi tamane, kone mandire vasiyā re āvo re

tamane teva padi para ghara-ni, kaho kema kari-e re
amo loka-mā lāji mari-e, kone jo-ii-ne kahi-e re 1

āja pachhi āvu nava kiji-e, loka-mā hānsi thāshe re
nara-sai-yānā swāmi jo tajasho amane, lāja tamāri jāshe re 2

40. āja vrundā-vana ā-nanda sāgara

rāga: kālero (*Nādbrahma pada* 204, page 108)

āja vrundā-vana ā-nanda sāgara, shā-mali-yo saṅge rāsa rame
nata-vara veshe bañshi bajāve, gopi-o ne mana govinda game āja vrundā-vana

sola kalāni shashi shira u-para, udu-gana sa-hita vi-māna bhame
nira gam-bhira sthira yamunā tata, trividha tana-nā tāpa shame 1

gopi nishar-yā nara-hari jovāne, nikalyā sole shana-gāra saji
tole tolā ubhā rahine, nira-khata nayanā bhari bhari 2

eka eka gopi bichamā mādharma, kara-grahi mandali māñhi rame
tā thai tā thai tāna milāve, rāga rāgani shame re shame 3

harakhyā suri-nara deva muni-jana, pushpa vrushti kari charane name
bhane nara-sai-yo dhana vraja nāri, jene kāje jogi deha dame 4

42. āvyā re āsha bharyā

rāga: māru (*Nādbrahma pada* 225, page 119)

āvyā re āsha bharyā, vahālā-ji amo, āvyā re āsha bharyā
vindhāyā mana nahi vale pāchhā, tāri morlali-e prāna haryā ... vahālā-ji amo

suta-ne meli amo pati-ne melyā, meli kula mari-yādā;
māta tāta visāryā mohana-ji, shyāma tamāre kāja 1

evā evā vachana suni hari hasi-ā, āpane ramishu rāsa;
motā kulanā tamo re mohana-ji, puro māra manadā-ni āsha 2

sundara rāta sharada punama-ni, sundara āso māsā;
nara-sai-yā-nā swāmi sange ramatā, rajani tha-ii shata māsā 3

43. ruduñ re ramatā, vrundā-vana

rāga: māru (*Nādbrahma pada* 226, page 119)

ruduñ re ramatā, vrundā-vana, ruduñ re ramatā
kshina khānda dhruva manhi re bheline, kevu lāge jamatā vrundā-vana

motā muni-ne dhyāne na āve vahālo, yogi deha damatā
mukti thaki ava-tāra bhalero, hari harane bhajatā 1

gopi govālā-ni gotha maline, ramatā rudi ramatā
nara-sai-yā-nā swāmi-ni sange damatā, have rākhyā bhamatā re 2

44. chalanā re mere bhā-iirāga: bihāg (*Nādbrahma pada* 235, page 122)

chalanā re mere bhā-ii, mārāga, chalanā re mere bhā-ii
dina dasha āge dina dasha pichhe, mata koi karo re badā-ii mārāga

kāhuko ghara pāñcha kosa para, kāhuko dasha-visha
santan-ko ghara nija-purimā, rāma-nāma juga-dish 1

ā hāta-vāde sode āyo, kachhu deke kachhu pāyo
totā baholā sohi jāne, jene e hāta lagāyo 2

terā shira para jama chhe va-ii-ri, ajahu samaja mere bhā-ii
kahe kabir so-ii jana ugaryā, jene samaryā raghu-rā-ii 3

45. ghara kara dariyā māñherāga: bihāg (*Nādbrahma pada* 236, page 123)

ghara kara dariyā māñhe, mach-chhi, ghara kara dariyā māñhe
shilara torā do dina bāsā, anta-kāla kahāñ jāshi mach-chhi

jahā nahi jāla jahāñ nahi dhimara, jahāñ nahi banshi bajāy
amara loka jahāñ marana na pāve, ut-pat-ti pralaya nahi 1

sabase bade saba dike tere, sabake hai-yāñ māñhi
kahe kabir suno bhā-ii sādhu, graho shabda ki bāñy 2

46. kahāñ jo padhā-ii meri mātārāga: bihāg (*Nādbrahma pada* 239, page 124)

kahāñ jo padhā-ii meri mātā, raghu-vara, kahāñ jo padhā-ii meri mātā
 sunu bhuvana sunu sinhā-sana, nahi ghara dasa-ratha tāta raghu-vara

dhika janu-ni dhika tero jivana, kari kapata mukha bātā
 sevaka rāja karo bina thākora, anka lakhyo hai vidhātā 1

ka-u-shalyā rudana kare ati-bhāri, shithila bhaye saba gāta
 kahā jo karu januni dosha lāge, nahi to karu āpaghāta 2

do-u bhrāta sange raghu-vira-ni, nahi ko-ii sanga ne sātha
 tulasi-dāsa ka-u-shalyā ke suta, avadha badhe raghu-nātha 3

47. tuma ghara jā-o mere virarāga: bihāg (*Nādbrahma pada* 240, page 125)

tuma ghara jā-o mere vira, bharata-ji, tuma ghara jā-o mere vira
 rudana kare ka-u-shalyā mai-yā, ja-ii-ne dharāvo dhira ... bharata-ji

bhukho ko kachhu bhojana dije, nagna ko pata chira;
 avadha-puri ko rāja karoge, nahājo sarayu nira 1

sitā sarakhi sati jati sangāte, chāli hai samudra-ke tira;
 tulasi-dāsa ka-u-shalyā-ke suta, mila mila vinave vira 2

soratha-ni sākhi (*Nādbrahma pada* 244, page 126)

soratha rāga sohā-mano, soratha sughada desha
 soratha saluni sundari, jenā lambā lambā kasha 1
 soratha mithi rāgani , kana-shale mithi juvāra
 bandhu mithi māre gothadi, rana-mithi māre tala-vāra 2
 soratha sughada mānaso, tyā shu kari-e vyāpāra
 je re naf-fata mānavi, tene ubhā ubhā juhāra 3
 soratha rāga suhā-mano, mukhase mukyo na jāya
 jema jema bhānge rātadi, tema tema mithado thāya 4

48. **giri-dhara pri-tama pyāro**

rāga: sorath (*Nādbrahma pada* 247, page 128)

giri-dhara pri-tama pyāro, rānā-ji māre, giri-dhara pri-tama pyāro;
 hai ghata-bhitara ghatahuñ se nyāro, sabako sarajan-hāro re rānā-ji māre

dhanā bhagata ko kshetra nipjāvyo, nāma ko chhāpa chhavāyo;
 kabirā ke ghara potha ja lāye, āpa bhayo vana-jāro 1

visha re fedi ne vahāle vishayā kidhi, bhakta chandra-hāsa u-gāryō;
 ga-u-tama nāri ahalyā tāri, kira kutumba saba tāryō 2

gaja ke kārane prabhu pedala dhāya, dra-u-padi-ko chira badhāyo;
 hiranā-kansa ko udara vidāryō, jana prahalāda ugāryō 3

mirā kahe prabhu giri-dhara-nā guna, saba santan-ko pyāro;
 janamo janama ki dāsi tumhāri, kaho rānā kona vichāro 4

49. khele rāta andhāri re

rāga: sorath (Nādbrahma pada 248, page 129)

khele rāta andhāri re, tāro jana, khele rāta andhāri re dasa pāncha milakara vaishnava āye, ju-o mana vichāri re	tāro jana
dālu bhara-kara ga-uñ ko lāye, upara nānkhi thāli re āñgana āye hadaselo dino, sāmbhala sula-kshanā nāri	1
vhānu vāse tyāre pagi-o āvashe, shi gati thāse māri re jharamara jharamara mehulo varasyo, prabhu-ji-e vāta sudhāri re	2
santane kārane chori kini, marana ki shañkā na āni ghātama-dāsa jāta-ko meno, āye sharane tumhāre	3

50. nahi āvyā re nahi āvyā

rāga: sorath deshi fer (Nādbrahma pada 253, page 131)

nahi āvyā re nahi āvyā, nātha-ji, nahi āvyā mali mathurā-meñ mohini nāra, gokuliyu kema bhāve ...	nātha-ji, nahi āvyā
āgala hatā govāliyā, thayā mathurā-nā rāya kaho bhā-ii gokul-meñ kema rahevāye, nita nita dohavi pade gāya	1
mathurā-meñ hari shāla dushālā, nānā vidhanā vāgā gokiliyu meli-ne vahālo nāshi gayo, kāli kāmali o-dha-vāne dhāgā	2
kansa-rāya-ni dāsi kubajā, khuñdhi ne vali khodi kāli kubajā ne kālo kahāna-ji, sarakhe sarakhi jodi	3
vrundā-vana-ni kunjā galina-meñ, hari-e ramādyo rāsa nara-sai-yāno swāmi amane meli gayo, kari ne gayā nirāsha	4

51. dekhi dekhi shree rāmjiko rupa

rāga: sorath deshi fer (Nādbrahma pada 254, page 131)

dekhi dekhi shree rāmjiko rupa, janaka-rājā mohi rahyā

rājā puchhe suno rushi-rāya, e da-u bālaka konā

kona nagari-meñ janma liyo hai, kaho ji kahā ke vāsi janaka-rājā mohi rahyā

rushy bolyā suno rājāji, ayodhyā ke vāsi

rājā dasha-ratha ghara janma liyo hai, purana brahma avināshi 1

desha desha ke rājā āye, a-ura duniyā bhupālā

brahmā bai-thā ne mahādeva bai-thā, dhanusha uthāyo kina jāya 2

jaba raghu-nāthe dhanusha uthāyo, sabhā rahi mura-zāii

gore gore taniyā mruga lochaniyā, ina para dāri vara-mālā 3

dhana dasharatha dhana ka-u-shalyā maiyā, jene hari goda khelaiyā

tulasi-dāsa prabhu rupa nihālu, janamo janama yasha gā-uñ 4

૫૧. દેખી દેખી શ્રી રામજીકો રૂપ

રાગ - સોરઠ દેશી ફેર (નાદબ્રહ્મ ૫૬-૨૫૪, પૃષ્ઠ-૧૩૧)

દેખી દેખી શ્રી રામજીકો રૂપ, જનકરાજા મોહી રહ્યા;

રાજા પુછે સુનો ઋષિરાય, એ દૌ બાલક કોના;
કોણ નગરીમેં જન્મ લિયો હૈ, કહો જી કહાં કે વાસી..... ટેક

ઋષિ બોલ્યા સુનો રાજાજી, અયોધ્યા કે વાસી;
રાજા દશરથ ઘર જન્મ લિયો હૈ, પુરણ બ્રહ્મ અવિનાશી..... ૧

દેશ દેશ કે રાજા આયે, ઓર દુનિયા ભૂપાલા;
બ્રહ્મા બૈઠા ને મહાદેવ બૈઠા, ધનુષ ઉઠાયો કીન જાય..... ૨

જબ રઘુનાથે ધનુષ ઉઠાયો, સભા રહી મુરઝાઈ;
ગોરે ગોરે તનીયા મૃગ લોચનિયા, ઈન પર ડારી વરમાલા.... ૩

ધન દશરથ ધન કૌશલ્યા મૈયા, જેણે હરિ ગોદ ખેલૈયા;
તુલસીદાસ પ્રભુ રૂપ નિહાળું, જન્મો જન્મ યશ ગાઉ..... ૪

52. mane kānaji joyānā koda

rāga: sorath deshi fer (*Nādbrahma pada* 259, page 133)

mane kānaji joyānā koda, saiyarda chālani;

dahere dahere divā karu, huñ puju shankara shiva
shyāmaliyā vara pāmavā, huñ karu shambhu-ni seva ... saiyarda chālani

chandana-bhari talāvadi re, moti-e bāndhi pāla
kāna-ji dhu-e rudā dhotiyā re, rādhā pāni la-ii-ne hāra 1

sāsu amāri jasho-mati, sasara shree nanda-lāla
kānthā kodilo māro kānaji re, māru sāsarū gokulā gāma 2

gā-ii shikhe ne sāmabhale re, hari rādhā-no rāsa
te nara vai-kunthā pāmshe re, guna gāye nara-sai-yo dāsa 3

53. tame ju-o-ne karama-ni rekhā

rāga: karam-ni rekhā (*Bhajanāmrut* pada 204, page 125)

tame ju-o-ne karama-ni rekhā, lakhyā nava chuke
vidhātā kerā lekha, lakhyā nava chuke

rāyasu jene yagna karyā chhe, tedyā deshona bhupa
gupta rahevānā ho kārane re, rāye lidhu kinka rupa lakhyā ◦ 1

khāndava vana jene dahana karyā chhe, krishna hatā jeni sātha
te arajuna vyan-dhala tha-ii betho, kankana paheryā hātha lakhyā ◦ 2

nakula masāni tha-ii-ne rahyo chhe, saha-deva pālyā ashvo
udara kere ho kārane re, bhima rasoi-yo thāya lakhyā ◦ 3

pānchāli dāsī tha-ii-ne rahyā chhe, sarva sati o-mā shreshtha
kara-jodi-ne bhālanā kahe chhe, e to vidhātā kerā lekha lakhyā ◦ 4

Kedāro (Sung at midnight)

kedāra-ni sākhi (*Nādbrahma pada* 264, page 136)

kedāro jaba kiji-e, mukhe japi-e rāma
avara rāga sa-u devatā, māre kedāro bhagavāna 1

kedāro kunkana lave, mora lave malahāra
tu shu lave bā-ii shankhani, tāre putra na lakhyo lalāta 2

kedāro jaba kiji-e, ādhi raina jaba jāya
me suti bhara-nidrā me, piyā kona sughada nara gāya 3

jala-dhārā nayane jhare, rudana kare teni-vāra
vraja-nāri vith-thala vinā, pāmi dukha apāra 4

54. dhana dhana re gokuliyu gāma

rāga: kedāro (*Nādbrahma pada* 265, page 136)

dhana dhana re gokuliyu gāma, dhana ā dharati-ne
māre vahāle kino visharāma, dhana ā dharati-ne

dhana re kahi-e pelā jhāda kadama-ne, jhāde bethā bhagavāna
jhājhā jhādavā jhumi rahyā re, prabhu-ji-ne kare paranāma 1

dhana re kahi-e pelā nira yamunā-ne, tyā besi hari nahāyā
dhana re kahi-e peli vānsaladi-ne , prabhu-ji-nā mukha para vāge 2

dhana re kahi-e pelā mora pinchha-ne, mohana mugata birāje
dhana re mahetā nara-saii-ni jibhaladi, hete hari-guna gāyā 3

55. kona apano sansārā hari vinārāga: dhanā-shri (*Nādbrahma pada* 280, page 143)

kona apano sansārā hari vinā kona apano sansārā
māyā moha bāndhyo jaga dubata, kāla nadi-ki dhārā hari vinā

jaise ghatata hai nāva-meñ, raheta na pele pārā
aise hi suta sampat-ta dārā, bichhuda na lāgana vārā 1

jaise ranka svapane dhana pāyo, uthi dhuta bhandārā
aise kshna-bhangura dehako, garva kahāñ gumārā 2

jaise andha hi dekhata, ginata nahiñ apa-nārā
aise vyāsa bahuta upadesha, suni suni bhayo nyārā 3

56. hari tārā bānāni pata rākharāga: dhanā-shri (*Nādbrahma pada* 283, page 145)

hari tārā bānā-ni pata rākha, hari tārā bānā-ni pata rākha
bānā re māte jo dukha desho, kona jape tāro jāp hari tārā

rohi-dāsa-ni tame patrāli bini, nava jo-ii jāta-ne bhāt
senā māte sanmukha rahine, nāyi kahevāyā nāth 1

prahalāda-ni tame pratignā pāli-ne, stambha-mā puryo vās
tāti kadhā tame shital kidhi, sudhanvā ne kāj 2

panchālī-nā tame pata-kula puryā, rākhi sabhāmā lāj
sāgara-māthi dubato rākhyo, rāma kahetā gaja-rāj 3

jheranā tame amruta kidhā, āpyā mirā-ne hāth
mahetā-ne mānda-lika mārīvā āvyo, kedāro lāvyā madha-rāt 4

bhakto-nā tame sankata kāpyā, tyāre āvyo vishavās
tulasi-nā swāmi-ne kahuñ kara jodi, puro mārā manani āsh 5

Sāmeri (Sung after midnight)

57. meli nava jāsho re mithadā māvajī

rāga: sāmeri (Nādbrahma pada 287, page 147)

meli nava jāsho re mithadā māva-ji, tamane kahuñ chhuñ vāramvār;
alagā nav rahesho re eka ardha ghadi, huñ to vinavu vāramvār..... 1

chupa karine re are ema nav chāli-e, mārō thodo thodo jiva thāy;
kem kari rahi-e re hari ame ekalā, sunu mandira khāvā dhāy 2

sagāne snehi-o re vahālu mane ko-ii nahi, tamo mārā antara-yāmi chho nāth;
prabhu tamo vinā re prāna amo chhāndishuñ, jāne māri bālapanā-ni vāta 3

eka-vāra āvo re āni āvi pritadi, tamo mārā ātmā-nā ādhār;
dāsa jenā rasiyā re rasiyā nāthaji, vahālā tamo vinā kema rahevāya 4

58. juvāni-ne dahāde hari-ne bhajyā nahi

rāga: sāmeri (Nādbrahma pada 290, page 148)

juvāni-ne dahāde re hari-ne bhajyā nahi, mohyu para-dārā para man;
vali kāñ-ii kho-yu re kāmani kalpanā, māyā shuñ bāndhyu re man 1

pach-chisa ne pachāsa re te pra-panche gayā, āvyā sātha varshanā din;
sit-tera sudhi re kāñ-ii samajyo nahi, have shuñ sādhavā chālyo vana 2

nayane nahi sujhe re gale bahu nāsikā, sukā-ii shithila thayu tāru tan;
danta-ne rekhu re mukha-mā dise nahi, to ye pāpi udara māñge an-na 3

bhāgya-hino re āvyo avasara olakhyo nahi, jāne hari-nā jan;
nara-sai-yānā swāmi re sukha-mā sambhārajo,
vahālo mārō purana premā-nanda ... 4

Pancham (Sung after midnight)

61. manshā dehnu tānu re kāle tāru mati jashe

rāga: pancham (Nādbrahma pada 305, page 159)

manshā dehnu tānu re kāle tāru mati jashe,
 chorāshi-mā dharasho bahu ava-tāra;
 ā avasara re fari fari nahi male,
 hari-guna gājo re nara-ne nār 1

gardabha tha-ii-ne re gali-o-mā bhatakashe,
 sājya pade kumbhāra na le sambhāl;
 ukarde chadhi-ne re bhunkana bhunkasho,
 shira para dharashe vanatolyo bhār 2

ga-u-suta tha-ii-ne re bojo bahu kenchasho,
 nahi āve panthidā-no pāra;
 ānkhe andhāri re ghāni-mā ghālashe,
 upara besi murakha deshe āra 3

unta tha-ii-ne re bahu bojo uthāvasho,
 khāvo padashe ākulane kanthār;
 hāthi-ne hadasele re ghara-ne bhilādashe,
 upara ankusha kerā mār 4

vāgola tha-ii-ne re undhe mastake jhulasho,
 khāsho bhin-na bhin-na vana-fala;
 dāle pankhi re melā ghālashe,
 kāyā para padashe re ghāv 5

nara-sai-yo kahe chhe re rudi vinanti,
 ura ko-ii dharajo narne nār;
 thodu kahyu ghanu re ghanu kari mānajo,
 kāyā māyā jatā na lāge vār 6

62. ghadi re u-para ghadi-yārā vāgerāga: charchari (*Nādbrahma pada* 317, page 170)

ghadi re u-para ghadi-yārā vāge, um-mara o-chhi thāye ā avasar chhe hari bhaja-vāno, kaho kema rahi-e so-ii	ghadi re
nānā thaki moterā kinā, mātā mangal gāye kāla ava-sara to ko-ii-e na ditho, o-chinto vali āve	1
joba-ni-yānā mojā fojā, jāye nagārā deti anta-kāla to āvi malashe, ko-ii na shakyo cheti	2
sansāra saghalo kāle khādho, ākhara ā vara kudo jama-duta to jotā raheshe, hari-ne nāme chhuto	3
hari-ne bhaji-e hari-shuñ tari-e, nara-hari-jine nami-e lāja kāja to lakshmi-vara-ne, ramāde tema rami-e	4
hari-ne bhaji-e bijuñ taji-e, māyā moti khā-ii dekhata dekhata dubakā māre, duniyā dubi mu-ii	5
ā ava-sara chhe hari bhaja-vāno, jo jo mana vichāri sarajana-hāra-nu smarana bhulyo, jiti bāji hāri	6
ko-ii-e bāli kāyā ko-ii-e gāli, ko-ii-e kāyā dāti pavana bhego pavana thāse, mit-ti bheli mit-ti	7
nara-sai-yāno swāmi shāmaliyo, veda purāne sācho jama-nā shira para pagalu da-ii-ne, vege vai-kunth jāsho	8

64. sansāra rupi pāranu. suta hāleru rerāga: hāleru (*Nādbrahma pada* 322, page 173)

sansāra rupi pāranu, suta hāleru re tāmeñ jhule bahu jiva, kālā hāleru re	0
laksha chorāshi jhulā jhulyo, suta hāleru re olakhyā nahi piyu, kālā hāleru re	1
bhoga teñ sarve bhogavyā, suta hāleru re teno ganatā na āve pāra, kālā hāleru re	2
kāmanā je je manatani, suta hāleru re te sarve mithyā jāna, kālā hāleru re	3
vishaya vishayavata tyāgyā, suta hāleru re krupā kare kiratār, kālā hāleru re	4
tana mana dhana te chora chhe, suta hāleru re te karashe jivani hāni, kālā hāleru re	5
kāma krodha ne moha chhe, suta hāleru re e trane narakana dhvāra, kālā hāleru re	6
chintā rupi sarpani re, suta hāleru re ene khāyo sarve sansāra, kālā hāleru re	7
bhajan karo bhagavan-nu re, suta hāleru re samay na aave vāram-vār, kālā hāleru re	13
bhoga te sarve roga chhe re, suta hāleru re jene kari jiv-ni hāni, kālā hāleru re	20
mātā madālashā ema bhane re, suta hāleru re putra kahuñ satya vāta, kālā hāleru re	21

Dev-gan-dhār Pra-bhāt (Early morning rāg)

65. gheli kidhi raghu-nāthe bā-ii mane

rāga: dev-gan-dhār pra-bhāt (*Nādbrahma pada* 375, page 205)

gheli kidhi raghu-nāthe bā-ii mane, gheli kidhi raghu-nāthe re
nira jamunā-nā bharavā-ne jāti, ghadulo chadhāvyo hari-e hāthe re bā-ii mane

sheri-e sheri-e fuladā verāvu, morali bajāvi hari-e hāthe re
toda-le toda-le torana ban-dhāvu, mangala gava-dāvu sāri rāta re 1

vrundā-vana-ni kunjā galina-meñ, pālava grahyo hari-e hāthe re
bā-ii mirā kahe prabhu giri-dhara-nā guna, pragata bhayo prabhāte re 2

66. sitā kone hari bholā laksh-mana

rāga: dev-gan-dhār pra-bhāt (*Nādbrahma pada* 376, page 205)

sitā kone hari bholā lakshman, sitā kone hari

suni madhuli-māñ ju-e raghu-nandan, shayyā suni padi
nahi jānu hiranyā kañsa hani gayo, na jānu bhumi-e gali bholā lakshman

van-vagadā-meñ rahe eka jogi, betho chhe dhyān dhari
jogi-ne veshe rāvan āvyo, chhetari sitā hari 1

lāvo dhanush lakshman mārā hāth-mañ, ravan māru fari
surdās prabhu tumhāre milan ko, la-ii gayo haran kari 2

67. bhuli chhuñ moti-no hāra jamunā-ne tirarāga: dev-gan-dhār pra-bhāt (*Nādbrahma pada* 377, page 206)

bhuli chhuñ moti-no hāra jamunā-ne tira, bhuli chhuñ moti-no hār

eka eka moti māre laksha karoda-nu, parovu sonā tār
 sāsū amāri saghale santāpe, nanandi deshe gāl jamunā-ne tira

jetha amāra yukti-e rākhe, diyara pāde pokār
 bā-ii mirā kahe prabhu giri-dhara nāgara, u-tāryā bhava-pār ... 1

68. jamunā-meñ ja-ii padyo kanai-yo mārorāga: dev-gan-dhār pra-bhāt (*Nādbrahma pada* 378, page 206)

jamunā-meñ ja-ii padyo kanai-yo māro, jamunā-meñ ja-ii padyo

jamunāji-meñ ghanu jala shitala, padatā kāñ-ii na daryo
 pethe pātāla kāli-nāga nāthyo, fena para nrutya karyo kanai-yo māro

pakadi mangāvu sa-u gvāla mandali, padatā kyo na kara dharyo
 nara-sai-yānā swāmi nāga lāvyā nāthi, vrajame ānanda bhayo 1

Sārang (Afternoon rāg)

72. rāma-ko nitya kije suma-rana

rāga: sārang (Nādbrahma pada 420, page 223)

rāma-ko nitya kije suma-rana, rāma-ko nitya kije sumarana
niramala niramala prema hari-rasa, santa sangata mili piye suma-rana ◦ 1

juthi māyā moha vishaya rasa, manako tyāgi dije
rudaya kamal-me nisha-dina hari hari, e-hi vilamba na kije suma-rana ◦ 2

tana mana dhana saba manashā vāchā, rāma samar-pana kije
kaheta kabir a-u-ra nahi māguñ, charana kamala dat-ta dije suma-rana ◦ 3

73. kāhe ko deha dhari re bhajana vinā

rāga: sārang (Nādbrahma pada 422, page 224)

kāhe ko deha dhari re bhajana vinā, kāhe ko deha dhari
garbha vāsama bahuta dukha bhāri, bahār kādho hari bhajana vinā ◦ 1

kola vachana kari bāhar āyo, vāki buddhi fari
santa sangata ten kabahu na kini,
darashana daga na bhari bhajana vinā ◦ 2

hari-ki kathā ten shravane na suni, para-nindā bahuta kari
kaheta kabira suno bhā-ii sādhu, januni bhāre mari bhajana vinā ◦ 3

74. mandira dekha dare sudā-māji

rāga: sārang (Nādbrahma pada 426, page 225)

- mandira dekha dare sudāmā-ji, mandira dekha dare
kahā jo ga-ii meri truna ki jhupadi-yā,
tā ghera mahela khade re sudāmā-ji ◦ 1
- pahere pahore hasti jule, duje to-ranga khade re
trije pahore vastra ja bhāre, chothe ratna jade re sudāmā-ji ◦ 2
- jā ghera tāla pakhā-vaja vāge, tā ghera na-u-bata vāje
jā ghera rāga chha-trise ālāpe, tā ghera sabhara bhare re sudāmā-ji ◦ 3
- i-ta u-ta jāta firata hai sudā-mā, man-meñ socha kare re
dhāma dehi mana chakita bhayo hai, dari dari dagalā bhare re ... sudāmā-ji ◦ 4
- mahala-meñ bai-thi nāgara brāhma-ni, pandita āye ghera re
sura-dāsa prabhu apane sakhā ko, dāri-draya dura kare re sudāmā-ji ◦ 5

75. govinda nāma dharyo kina tero

rāga: sārang (Nādbrahma pada 428, page 226)

- govinda nāma dharyo, kina tero, govinda nāma dharyo
drupada-sutāki laj-jā rākhī, chira ko dāna karyo re kina tero ◦ 1
- chāra padā-ratha diyo hai sudāmā, tāndula mukha-meñ dharyo
sāndī-pako suta āna diyo hai, vidyā pātha padhayo re kina tero ◦ 2
- lene re dene tuñ hari dātā, moñse kachhu nā saryo
suraki bera kathana hoii bai-thi, janma-ko andha karyo re kina tero ◦ 3

76. chalata prāna kyoñ ro-ii rerāga: sārang (*Nādbrahma pada* 436, page 229)

chalata prāna kyoñ ro-ii re, kāyā chalata prāna kyo ro-ii tuma to prāna gavana graha kino, hamako chale vigo-ii	kāyā ◦ 1
tumhāri sange mai bahuta sukha pāyo, hitamila saba sukha joi-ii e kāyā jala jāyegi ksha-name, nāma na legā ko-ii	kāyā ◦ 2
kahata haii prāna suno meri kāyā, tere mere sanga na hoyā tu se sobata bahuta kasoti, sanga n chali ko-ii re	kāyā ◦ 3
surata dekhi teri maiyā ruve, bānya pakata ruve bhā-ii re lata pakadi teri striyā ruve, hansa ekalo jā-ii re	kāyā ◦ 4
shiva sanakā-dika aura brahmā-dika, nārada se mukha shoi re jene deha dhari triguname, sthira na rahe rupa ko-ii re	kāyā ◦ 5
kaheta kabira suno bhā-ii santo, dekhyo dilame mohi re ehi padakā artha vichāre, āvāgamana na ho-ii re	kāyā ◦ 6

77. swāmi re mārā ādi anādi eka tuñ

rāga: vinanti (Nādbrahma pada 723, page 411)

swāmi re mārā ādi anādi eka tuñ, niranjana nirākāra
hari hara brahmā tuñ havo, swāmi tu chhe apāra

..... pāye lāgi karu vinanti

tāro pāra ko-ii nava lahe, pari-brahma avi-dhāra
tuñ sarakho kara tāro, māyā rahita sansāra

pāye ° 1

āpne pote gothavyu, vahyo sakala sansāra
jāga dāna adhyātma-ne, nathi garbha-no pāra

pāye ° 2

bhovan rajhalyo e ātamā, tu na jāne sāra
dhani vihono tu maryo, cho-khāna mojhāra

pāye ° 3

brahmā-dika shiva ātamā, je dhare re sharira
kachhu moto kachhu nānero, evo akala tu vira

pāye ° 4

vigato kidho e ātamā, gune havo khanda
chorāshi laksha jiva thayā, tene bharyā brahmānda ...

pāye ° 5

brahmānda mukyu ā badhu, padyo moha sansāra
huñ māru kare āndhalo, andha eha gamāra

pāye ° 6

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tamāri krupa thaki rahita chhe, lope rāja ādesha
dharame ā badhu mand-yu, māne budha janasha

pāye ° 30

ana-chhato ātamā vinave, ud-dhāra jo tāta
tuñ samaratha have pāmiyo, ādara eja vāta

pāye ° 31

79. kahe bhā-ii rudu teñ shuñ karyu

(Nādbrahma pada 828, page 538)

rāga: charchari, ved purān, vinanti, kālero, vasant, etc.

kahe bhā-ii rudu teñ shuñ karyu, pāmyo manushya deha hari rasha preme pidho nahi, hari sanga karyo na sneha	1
ramatā te dahādā nira-gamyā, jyāñ lagi hato tu bāla dhruva-ni pere sevyo re, dinā-nātha dayāla	2
nānā thaki para-nāvyā re, nākhyo māyā-ni jāla mahā-juga mohyo re nāthadi, tyāthi bhajo re gopāla	3
sāchā juthā te bahu karyā re, emā karyu ekatra dravya hatu chhatā pana vāparyu nahi, nahi thayu punya ne dāna	4
maratā dithā re ati ghanā, amara rahyu nahi ko-ii sahu-deva jyā udi gayā, rudaye vichāri jo-ii	5
eka dina evo āvashe, divado vā-e ola-vāya evu jāni bhajo bhagavāna, ātma sādhana thāya	6
je jyāñ hatuñ te tyāñ rahyu, sāthe āvyu nā kāñ-ii bhālana-nā swāmi sandesho kahi gayā re, bhā-ii-o pāmo sādhana	7

Vasant

80. nahi chhāndu bāvā shree rāmanāma

rāga: nirgun vasant (*Nādbrahma pada 444, page 233*)

nahi chhāñdu bāvā shree rāma-nāma, mere a-u-ra padhanse kona kāma,

prahalāda sadhāre padha nishāla, sangā sakhā liye bahuta bāla
kahāñ jo padhāve pandita a-u-ra jāla, meri pāti-meñ likha do shree gopāla nahi

soñdā murgā kahyo hai jāya, prahalāda bandhāyo vege lā-ii
rāma-nāma kahena-ki chhānda bāna, abahi chhodā huñ mero kahyo hi māna ... 1

kahāñ jo darāve pandita vāram-vāra, jene jala sthala girise liyo u-gāra
māra dāra bhāve dehi jhāra, rāma-nāma chhāñdu to mere guru hi gāra 2

kādhi khadaga kopyo risāye, tero rākhanāro mohe batāy
stambha foda pragate morāra, hiranyā-kansa māryā nakha vidāra 3

ādi purusha devā-dhi-deva, jene bhakta hita dharyo narasinha bhekha
kaheta kabir tero na lahuñ pāra, prahalāda u-gāryo aneka vāra 4

83. āvyo māsa vasanta vadhā-manārāga: nirgun vasant (*Nādbrahma pada* 478, page 248)

āvyo māsa vasanta vadhā-manā, chhabi-lāji-ne kari-e chhāñtanā

vana kesar fulyo ati ghano, tahāñ kokilā shabda shohāmanā

rudi ārata-nā la-ii-e bhāmanā, āvyo māsa vasanta vadhā-manā āvyo māsa

tuñ to vaheli thā ne āja re, tārā sarase sārā kāja re

tuñ to muka hai-yāni dājha re, āvyo māsa vasanta vadhā-manā 1

tuñ to nava-ranga choli pahera re, pachhi āja thashe tāre lahera re

rudā haraji āvyo tāre ghera re, āvyo māsa vasanta vadhā-manā 2

tuñ to saja shana-gāra sāheladi, lene abila gulāla kholā bhari

pachhi o āve hasatā hari, āvyo māsa vasanta vadhā-manā 3

rudi āratanā ango anga chhe, tahāñ rama-vāno rudo ranga chhe

tahāñ chhabi-lāji-no sanga chhe, āvyo māsa vasanta vadhā-manā 4

tahāñ ānanad sarakho thāya chhe, tahā mohana morali vāye chhe

tahāñ nara-sai-yo guna gāya chhe, āvyo māsa vasanta vadhā-manā 5

85. rāma-nāma praha-lāda pukāre

rāga: sagun vasant (Nādbrahma pada 483, page 251)

rāma-nāma praha-lāda pukāre, asurana ko nahi bhāve
 hiranyā-kansa ki hāka na māne, prema magna guna gāve rāma-nāma

rājā sahita sabhā sabahi mili, nishvā-sara sama-jāve
 rāma sāyana ke mata-vālā, kuvarke dāye na āve 1

chhāndā murgā karata vinanti, rāma-nāma chhoda bāla
 mero kahyo sata kari māna, kopa kiyo bhupāla 2

ko tuma ho bhupāla kone hai, bāta karata baka-vāda
 rāma-snehi jivana mero, ishta amāro e hi 3

kādhi khadaga hiranyā-kansa kopyo, ishta kahā aba tero
 mo me to me khadaka stambha-me, sakala vyāpaka anero 4

rāma-charana nara-hari pragate, janako kārya ja sāryo
 rāma vimukha bhakta-nako drohi, rākshasa māri vidāryo 5

88. kaho kema vasi-e re mārā vahālarāga: sagun vasant (*Nādbrahma pada* 490, page 254)

kaho kema vasi-e re mārā vahāla, gokula luṅṭa mandāni
nanda-tano nāṅdhadiyo nara-hari, tha-ii betho dāni **kaho kema**

lāga nahiṅ eno bhāga nahiṅ, bālaka jāni pālyo
mathurā-me mahi vechavāne, māragado tālyo re **1**

ekanu dhole vahālo ekanu fode, ekanu gorasa khāye
eka ekane vahālo atakalu bole, shyāma sama khā-ii bole **2**

eka ekane vahālo chira pacherāve, ekane pacherāve choli re
eka ekane vahālo dadhi khavdāve, ekanu mele dholi re **3**

nāri mali sa-u bhāmā bholi, mali sai-yar-ni toli re
nara-sai-yāno swāmi vrundā-vana-meṅ, rame chhe holi re **4**

89. navala vasanta navala ayodhyārāga: sagun vasant (*Nādbrahma pada* 495, page 257)

navala vasanta navala ayodhyā, navala rāma khele hori
navā navā sakhi navā chhanda gāye, navala hi janaka kishori **navala vasanta**

navā navā chira kasumbi pakeri, na-u-tama kesara gholi
navala gulāla udāye paraspara, navala bani hai jodi **1**

navā navā sakhi khelana saba dhāye, raghu-nandana ki jodi
navi picha-kāri nava-ranga varshe, avadha-pura ki chhodi **2**

khelate khelate ranga vādhyo hai, chiram-ma jivo eha jodi
krishna-dāsa fagu-ā dije, karo krupā bhari thodi **3**

90. mana khelo vimala vasanta pyāre mitra-shuñrāga: dhanā-shree (*Nādbrahma pada* 497, page 258)

mana khelo vimala vasanta pyāre mitra-shuñ khola kamādi kotadi tun, ghata betho mahela ekānt	pyāre mitra-shuñ
satiyā upara bat-ti-ā dharuñ ho, bhovana karuñ ujiyār piyu mile sukha pā-ii-e, mero jivana prāna ādhār	1
gañgā jamunā ke āñtare, chandra suraja ke bich aradha uradha ke sāndhame, tahāñ amiyā agarjā kich	2
ohi rañga rañge rañga rahyo re, hila-mila eka hi thām kabirā bhetyā bhāvasoñ, jahāñ mityo apano nām	3

91. mana kari sumarana ko ranga ho hori kheli-erāga: dhanā-shree (*Nādbrahma pada* 499, page 259)

mana kari sumarana ko ranga ho hori kheli-e gnāna picha-kāri dhyāna kesara bhari, ehi-vidha mana para mela	ho hori kheli-e
surata nurata anu-rāga rāgani, anu-chita cheta sujāna pāñcha sakhi mili uthi uthi dhāve, unaki lakuti bajāy	1
manako mru-danga sura jāyego gagana-meñ, ana-hada nāda bajāy kāma krodha mada lobha mohako, abila gulāla udāy	2
prema prakāsha ānanda anu-bhava, āvā-gamana mitāy kahe kabir suno hari bhakto, gurupe fagu-ā pāy	3

94. hari piyu sanga hori kheli-e horāga: dhamār (*Nādbrahma pada* 508, page 264)

hari piyu sanga hori kheli-e ho,
 ho mere pyāre, surata suhāgana nāra hari piyu sanga

karma kiye nara dehi pā-ii, hota pashu a-u-r gamār
 sādhu sakala mula grahi bai-the, saba juga lāgyo hai dār 1

ingalā pingalā sushamnā nādi, dashame dhvāre matha chhāñy
 bhra-mara gufā-meñ je rasa chākhe, ura dhara dhyāna lagāy 2

dāra bhra-manā ajahu na chete, kaheta kabir vichār
 shabda hamāro je ko-ii māne, so-ii jana utare pār 3

95. aise hari sanga hori kheli-e horāga: dhamār (*Nādbrahma pada* 509, page 265)

aise hari sanga hori kheli-e ho,
 ho mere pyāre, jaise rām kabir aise hari sanga

bālapanu khelaname gumāyo, jobana juvāni jor
 e mana masta kahyo na māne, na dekha sānja bhor 1

karma kiye nara dehi pāyo, hota pashu patang
 jene prabhuji ko nāma na jānyo, so nara hogā bhoring 2

avināshi vanase nahi, jā ki kathā re apār
 sādhu sakala mula grahi baithe, saba juga lāgyo hai dār 3

je jana jagatase laga rahyo hai, hari ko dekhe dur
 nishche smarana kare re kabir-ji, ghata mānhe hāla hajur 4

96. vasanta āyo sājana horāga: dhamār (*Nādbrahma pada* 511, page 269)

vasanta āyo sājana ho,

ho mere pyāre, hari shu karo anurāga vasanta

vasanta āyo ne kesara fulyo, fuli sakala vana-rāya bhakta jana-ke mana ati fule, ānanda ura na māya	1
manashā janma vasanta āyo, hari milana-ko dāva khelana-hara kheli-e ho, vasanta vityo haii jāya	2
surata nurata ki karo picha-kāri, hari sumarana ko ranga sata-guru shabda paraspara khelo, nisha-dina karo sata-guru sanga	3
saba santana mili isha-vidha khele, sānakā dhola bajāya kesara charchyo premako re, mamatā gulāla udāya	4
santa sangata paraspara khele, badhyo haii ranga apāra jana kabire fagu-ā pāyā, rāma-nāma tatva hi sāra	5

97. hari sanga hori kheli-e horāga: dhamār (*Nādbrahma pada* 512, page 269)

hari sanga hori kheli-e ho, ho mere pyāre, āyo ut-tama dāva	hari sanga
manashā janma fāgana āyo, pāyo haii purana bhāga santa sangata mili hori khelo, hari shu karo anu-rāga	1
gnāna dhyāna-ki sanga karo, pāncha pach-chisako māra sata-guru shabda paraspara khelo, kabahu na āyengi hāra	2
shila santosha ki karo picha-kāri, mana-ki vāsanāko māra kāma krodha mada lobha jitake, sata-guru shabda vichāra	3
dhruva prahlāda isha-vidha khele, nāma-deva kabira bala jā-un pāncha pach-chisa-ko jita chale ho, bhava-sāgara ke tira	4
rankā vankā kālu keval kubā, senā dhanā rohi-dāsa pipā prema prita shu khele, nija pada-ki ehi nivāsa	5
shuka sanakā-dika ananta koti, hari shu kiyo anu-rāga premā-nanda prabhu aba jo khele, ninako purana bhāga	6

98. ranga rasiyo hori khelvā re nanda-lāla kuṅvar*rāga: rasiyo (Nādbrahma pada 522, page 275)*

ranga rasiyo hori khelvā re nanda-lāla kuṅvar tyāñ bolāve vraja-rāja jamunā-nā tirmeñ	nanda-lāla kuṅvar	1
sai-yara sarave tole mali re nanda-lāla kuṅvar māñhi pyāri rādhā sara-dāra jamunā-nā tirmeñ	nanda-lāla kuṅvar	2
shyāme sakhā tedāvyā re nanda-lāla kuṅvar kidho ramavāne ulata anga jamunā-nā tirmeñ	nanda-lāla kuṅvar	3
sāmā te sāmi morche re nanda-lāla kuṅvar tyāñ to machyo ati-ranga jamunā-nā tirmeñ	nanda-lāla kuṅvar	4
tāla bajāve tā-runi re nanda-lāla kuṅvar gāye sundara rāga vasanta jamunā-nā tirmeñ	nanda-lāla kuṅvar	5
nāma te la-ii la-ii nāri-o re nanda-lāla kuṅvar tyāñ govinda-nā guna gāya jamunā-nā tirmeñ	nanda-lāla kuṅvar	6
tāla mru-danga dafa khanjari re nanda-lāla kuṅvar tyā vāge vena rasāla jamunā-nā tirmeñ	nanda-lāla kuṅvar	7
abila gulāla-nā potalā re nanda-lāla kuṅvar ude kasturi kapura jamunā-nā tirmeñ	nanda-lāla kuṅvar	8
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kāle ram-vāne āvajo re nanda-lāla kuṅvar kahe sa-u sundari-no sāth jamunā-nā tirmeñ	nanda-lāla kuṅvar	53
vasanta lilā jo-ii rahyā re nanda-lāla kuṅvar tyāñ nara-sai-yo bala jāya jamunā-nā tirmeñ	nanda-lāla kuṅvar	54

Garbi

100. ranga jadyo re ranga jadyo

rāga: garbi (*Nādbrahma pada* 528, page 283)

ranga jadyo re ranga jadyo, āja amāre ranga jadyo	
nanda-kuvara ranga hori rame chhe, dhana dhana jāya chhe ghadi-o...	1
gopi govāla mali āve chhe tole, nagarme kāla padyo	2
chuvā chandana bhara picha-kāri, shyāma sangrāme chadhyo	3
vastā vishvam-bhara purana pragatyā, eno amāre prema	4

101. loka rasiyā re loka rasiyā

rāga: garbi (*Nādbrahma pada* 530, page 284)

loka rasiyā re loka rasiyā, pelā gokula gāmanā loka rasiyā	
eka eka-ne ānanda game chhe, hori ramavā mana vasyā	1
abila gulāla-ni fānta bhari lāye, eka eka upara dhasyā	2
pakada liyo hai nanda-kuvara-ko, sāna batāvi pichhe khasyā	3
vastā vishvam-bhara surate jo-ii-ne, arasa parasa mana-me vasyā	4

102. mata māro mata māro

rāga: garbi (*Nādbrahma pada* 531, page 284)

mata māro re mata māro, abila gulāla mohe mata māro	
para-nāri-no pālava pakadyo, huñ rākhu chhuñ tola tāro	1
gokula gāma-ni ame govālani, tuñ chhe nanda-jino lāla pyāro	2
āja-kāla-no tuñ chhokar-vāda, shāne roke jamunā āro	3
vastā vishvam-bhara krushte kari-ne, bhava-jala sindhu mohe tāro	4

Janmāshtami

hindolā-ni sākhi (*Nādbrahma page 299*)

jhulana baithe raghu-pati, rutu shrāvana suda trija
megha ghatā ghana ho rahi, cha-u-disha chamake vija 1
juvanti ke sangame, karata vividha vilāsa
vira-hani ne santāpava, āyo shrāvana māsa 2

106. vrajake āṅgana rachyo

rāga: godi (*Nādbrahma pada 564, page 300*)

vraja-ke āṅgana rachyo hindolo, vrajake āṅgan rachyo
sura brahmā-dika dekhana āye, shankara tāndava nāchyo hindolo

shuka sana-kā-dika muni-vara nārad, hindolo de-khana āye
nanda-ko lāla jhulana hama dekhyo, badi luṅta hama pāye 1

vraja ki nāra atā chadha dekhe, apano tana mana vāre
paramā-nanda dāsa ko thākora, chit-ta choryo tana-ko re 2

107. jhulata hai gira-dhāri hindole

rāga: godi (*Nādbrahma pada 565, page 300*)

jhulata hai gira-dhāri hindole, jhulata hai gira-dhāri
ati ānanda bhaye do-u jhulata, mohana shyāma pyāri hindole

bhuvana bhuvana seṅ ā-ii jhulā-vana, saba gokula-ki nāri
sakala shana-gāra kiye vraja-vanitā, pahere kusambi sādi 1

jamunā puli-na mano-hara sundara, vrundā-vana sukha-kāri
dekhata shobhā sura-nara bhule, krishna-dāsa bali-hāri 2

108. jhulata hai bhāmini hindole

rāga: godi (Nādbrahma pada 567, page 301)

jhulata hai bhāmini hindole, jhulata hai bhāmini hindole
shyāmā shyāma barobara baithe, sharada sohāye jāmani hindole

pañcha varasha ke shayāma manohara, sāta varasha ke bālā
kamala-nayana hari mruga-nayani, chanchala nayana bālā 1

latakāli ne sarasa banata hai, ko-ii na jāne sukha
paramā-nanda dāsa ko thākora, nanda-rāya ke putra 2

109. bhakti hindole-nā re

rāga: malār (Nādbrahma pada 569, page 301)

bhakti hindole-nā re, māñhi jhule ātama-rām
prema bhakti hindole-nā re, saba santana-ko vishrāmbhakti hindole

chānda suraja do-u sthambha rupe, banka nāla ki dor
jhule re pāncha pyāri-yā re, tahañ jhulata hai siyā-mor 1

dhvā-dasha gamake antare re, jahāñ amruta ko vās
jene e amruta chākhyā re, so thākora hama dās 2

saheja shunya ko nehado re, gagana mandala siyā-mor
do-u kula hama āgavi re, hama jhule ehi hindole 3

aradha uradha ke gangā jamunā, mola kamalā ghāt
shata chakraki gāgari re, triveni sangama ghāt 4

nāda bundaki nāvadi re, rāma nāma khevan-hār
kahe kabira guna gā-ii lo re, guru gama u-tare pār 5

110. bharma hindole-nā re

rāga: malār (Nādbrahma pada 570, page 303)

bharma hindole-nā re, kaho kona jhulana āye ā re hindole je ko-ii jhule, sata-guru kahyo samajāy	bharma hindole
pāpa punya do-u stambha rupe, manasā rachyo hai hindolo jhulata jiva jahāna ita-stata, kabahu na pāyo thor	1
laksha chorāshi jiva jhule, ravi shashi bhaye bigār ananta koti juga jhulyā re, ajahu na māne hār	2
guni gan-dharva muni jhulyā re, shesha nāga sumeru brahmā vishnu mahesha jhule, kārya la-ii la-ii fer	3
dharani ākāsha do-u jhulyā re, pavana pāvaka aru nir deha dhari hari jhulyā re, yoñ kahe dāsa kabir	4

111. charma hindole-nā re

rāga: malār (Nādbrahma pada 571, page 303)

charma hindole-nā re, vo meñ jhule saba sansāra shyāma marma hindolenā re, yā me jhule virlā ko-ii	charma hindole
viveka vichāra do-u khambha rachyā, raheni choki jadāv chāra mukti chāra dāndi, jhulāve nija bhāva	1
sahaja shobhā bani sundara, surata sakhi liye sāth turata nāche tāthai tāthai, tāli lai bahu bhāta	2
ādi lilā akala avi-gata, ni-gama a-gama kari gāy aktha kathā sa-u kai-se kathi-e, budha-meñ sudha na samāy	3
jāni jugata e bhedi, bole navala tā bol vastā vishvam-bhara purusha kero, te teñ kidho tol	4

112. hani-hāre subhaga sāvana āyo

rāga: sāmeri (Nādbrahma pada 573, page 305)

hani-hāre subhaga sāvana āyo, dasa-ratha dhvāre hindolo sohāyo
hani-hāre prathama divasha trija ajavāli,
rachyo hindolo parama sukha-kāri 0

parama sundara sarasa shobhā, shesha sahastra na shake kahi
yugala khambha anupa sundara, dāndi chāra jhaga-maga rahi 1

makha-mala ke takiyā birāje, bichhunā bahu-vidha bane
lāla dori grahi jhulāvata, chitra ke chandra-vā tane 2

kanaka pushpa aneka rachanā, hindolo hari mana bhāvahi
kaheta krishna-dāsa ava-sara, shubha sāvana āvahi 3

113. hani-hāre sāvana suda trija aja-vāli

rāga: sāmeri (Nādbrahma pada 574, page 306)

hani-hāre sāvana suda trija aja-vāli, baithe hindole shyāma sanga pyāri
hani-hāre hindolo nanda-bhavana ati sohe,
nirakhi suri-nara muni-mana mohe 0

surinara muni ko mana mohe, gopi guna gāve sahi
vājindra nānā-bhāta bāje, jhulāve sana-mukha rahi 1

changa upanga mru-danga tāla, jhālara jhini jhini bājahi
shree mandala rana-kāra sohe, sapta-shura ati rājahi 2

tāna bandhana sarasa sohe, mohita gokula nātha hi
kaheta krishna-dāsa giradhara, jhulāve saba sātha hi 3

118. soraᅅga hindole-nā māñhi jhule shree madan-gopālarāga: malār chhap-pe (*Nādbrahma pada 586, page 311*)

soraᅅga hindole-nā re, māñhi jhule shree madan-gopāl

kanchana stambha jadāva jade tahāñ, lage ratna para-vāl
 hirāpanā maruvā mano-hara, kalasha rājita chār
 pata deta aᅅguli hema chitra-vata, kiye kanaka shu thār
 jhulata rādhe ravana do-u, vādhyo ranga apār 1

sāvana suda tija āyi, dhare sakhi shana-gār
 ulata ke navā-ii bhāma-ni, kesara tilaka samār
 lalitā-dika sakhi bidā pavāve, deta bāra hi bār
 sukha sindhu shobhā jāta na varani, rahi hai shyāma nihāl 2

hara-pura amara nāga nara-pura, ka-u-tuka mili bahu nār
 tahā jai jai shabda chahuñ a-u-ra bole, kusuma saji rahi dār
 guna rupa sahaᅅa samāna do-u, navala ati sukumār
 pāvasa rutu ghana-ghora varshata, jāmyo rāga malār 3

shiva viranchi indrā-dika thāde, karata dhyāna vichār
 dhyāna karunā-maya ki shobhā, ko-ii na pāvata pār
 bhajanā-nanda ānanda kārana, dharyo vraja avatār
 chiram jivo gopāla dampati, karo nitya vihār 4

119. sarasa hindole-nā re māñhi jhulata ka-u-shalya rāya

rāga: malār chhap-pe (*Nādbrahma pada* 587, page 312)

sarasa hindole-nā re māñhi jhulata ka-u-shalyā rāy

avadha madhya hindole-nā re, jahāñ rahyo kalpa-druma chhāy
kanaka āñgana kanaka mandira, kanaka kalasha sohāy
rachi re rachnā vividha vidhanā, nānā vājindra vadhāy
dekhi rati-pati bhayo laj-jita, rahyo shisha namāy 1

ratna-jadita do-u sthambha sundara, prita hātaka hir
jahā lāla dori grahi jhulāve, baheta sugandha samir
jānaki tana saji ābhushana, pahere na-u-tama chir
mugata-mani nanda-lāla mukatā, jhalake shyāma sharir 2

koi sakhi liye chamara vinjhano, koi pushpa aru pān
koi rāga malāra gāye, lai lai unchi tān
koi sakhi tana toda dāle, vāra hi tana prān
prema pula-kita rijhi dampati, deta chitava nidān 3

prema dhyāna su-gnāna lilā, gāva-hi nara-nār
bhakta vān-chhita vāsa hara-pura, pāvahi fala-chār
dakshine dasha-ratha suta birāje, vāme janaka kumāri
premā-nanda prabhu jugala chhabi para, tana mana dhana balihār 4

121. bhakti hindole santa jhulerāga: kanado (*Nādbrahma pada* 593, page 316)

bhakti hindole santa jana jhule

sata-guru shabda-kā deta jotā, kahata sunata rudaya-meñ fule bhakti hindole

gnāna vai-rāgya do-u sthambha mano-hara, rāma-nāma-ki dori lagā-ii
shila santosha vichāra viveka hi, dāndi chāra amola shohāy 1dhira gambhi-raki patuli birāje, prema-prita-ki chuni juri hai
ātama anu-bhavi gnāna prakāsha, hirā māneka shobhā bani hai 2santa sangata mili je koi jhule, kāma krodha mada lobha nasāve
kaheta kabir sohi jana nira-mala, anta-kāla parama-pada pāve 3**122. bhakti hindolo parama-sukha-kāri**rāga: kanado (*Nādbrahma pada* 594, page 317)

bhakti hindolo parama sukha-kāri

veda purāna shāstra shodha ke, saba santana mili kiyo hai vichār bhakti hindolo

vichāra vivaka do-u sthambha mano-hara, dori prema prita shuñ lāyi
sama dama a-u-ra santosha hi kshamā, dāndi chāra parama sohāyi 1ā hindole sanakā-dika jhule, shankara jhule ati anu-rāge
shuka muni vyāsa prahalāda dhruva-se, nārada jhule parama bada-bhāge 2ananta-koti santa prema shuñ jhule, jhulata ānanda ura n samāye
kaheta kabir ā hindole jhulata, janma marana bhava-dukha mitāyo 3

125. hindolo nava-rangyo re sajanirāga: kālero (*Nādbrahma pada* 602, page 320)

hindolo nava-rangyo re sajani, tyāñ jhule shree vallabha-rāy
chālo sāheli jovāne ja-ii-e, ā susha shobhā kahi na jāy hindolo

nava-ranga kanaka sthambha do-u sundara, nava-ranga dāndi chāra sohāy
nava-ranga choki takiyā gādi, nava-ranga moti-ni jhuma banāy 1

navala lāla nava-rangi rādihā, nava-ranga juvati dhole re vāy
nava-ranga mora kalā kari nāche, nava-ranga jamunā lahère re jāy 2

nava-ranga pushpa-vrushti vraja upara, indrā-dika tyāñ du-dumbhi vāy
nava-ranga bhakta tana mana mohe, mādihava-dāsa umangi jasha gāy 3

126. parama chatura jhule nātha amārorāga: kālero (*Nādbrahma pada* 603, page 321)

parama chatura jhule nātha amāro, rādihā-jini sange re
varanu re ango-angani shobhā, vāru koti ananga re parama

sāvana māsa parama sukha-kāri, jhara-mara jhara-mara varase meh
dādura mora papai-yā bole, upaje ati sneha re 1

āja me ada-bhuta ka-u-tuka dithuñ, sichantā hari hasyā re
shyāma sanmukha drushti karine, prichhe be-u rasiyā re 2

shyāma subhaga ne rādihā gori, soranga hindole jhule re
jema jema ghum-mara ghāle ho sajani, tema tema nara-sai-yo fule re ... 3

127. jhulata navala-bihāri hindolerāga: mārū (*Nādbrahma pada* 610, page 323)

jhulata navala-bihāri hindole, mañhi jhulata navala-bihāri
tata jamunā-ko parama nāno-hara, sange rādhi-kā pyāri hindole

dādura mora chakora papihā, sārasa sorā shora
madhupa marāla kokilā kilakita, ali grunjata ati bhāri 1

suri-nara jana muni kusumani varshata, jyāñ munivara chhuti tādi
ehi lilā sukha dekhi magna bhaye, parmā-nanda bali-hāri 2

128. jhulāvana āyi gopirāga: mārū (*Nādbrahma pada* 612, page 324)

jhulāvana āyi gopi, jhulāvana āyi
chala ho hindolo dekhana vana-meñ, asha champeki chhāñy gopi

paherata pita pitāmbara sundara, sādī suranga sohāy
shyāmā shyāma barobara bai-thi, shobhā varani na jāy 1

mani kānchana ke sthambha mano-hara, dāndi chāra sohāy
parmā-nanda prabhu jhule hindole, gopi jhulāvana āyi 2

129. sajani ju-o nātha nihalirāga: sāmeri (*Nādbrahma pada 614, page 325*)

sajani ju-o nātha nihāli re, vahālo vāye chhe vena rasili re ghumardi te abalā ghāle re, sukha sāgara mohana mahāle re	sajani
shira-mugata mahā-mani sāra re, kāne kundala jyota apāra re vana-mālā ura-para laheke re, tahāñ chuvā chandana baheke re	1
shyā-maladi sohe sange re, ati ulata vādhyo añge re vahālo hasi hasi rudi-ā bhide re, kāmani mana-matha pide re	2
shyāmā sanmukha āvi ubhi re, shana-gāra sakala tahāñ shobhe re shyāmā sāna kari kari ju-e, jуванти jana-nā mana mohe re	3
tāli tāla pakhā-vaja gugardi, āgala nāche chhe nāri rudi re umangyo rasa ka-u-tuka bhāri, ānandita abalā nāri re	4
ghumardi ghāle lāmbi re, pāye khalake te kal-lā kāmbi re ene nāde nupura vāje re, pada-chhande pruthvi te gāje re	5
vahālā mara-kadalā kari bole re, tema āvi hinche hindole re vahālā-ne vahāleri lāge re, māna muki sakhi pāye lāge re	6
nara-sai-yo rasameñ māto re, gopi-vara-nā gunalā gāto re te pāmyo mahā-fala motuñ re, huñ to charana-kāmala-mā lotuñ re	7

130. ājano hindolo re ati raliyā-manorāga: mevādo (*Nādbrahma pada* 618, page 328)

ājano hindolo re ati raliyā-mano, tahāñ jhule nanda-no kumāra sange jhule re ho rādhā sundari, rāya vrusha-bhāna-ni kumāri	ājano
kanaka-nā stambha re be hire jadyā, dāndi sohe sundara chāra pancha ne pirojā re ati-shaya jhala-hale, farati moti-o-ni jhula	1
jhulāv-vāne āyi re vrajani sun-dari, tene sohe sola shana-gāra rum jhuma karatā re sarve ni-sa-ri, hansa-gāmi-ni nāra	2
vājintra vāje re bahu vidha-vidhanā, vaishnava-jana gāye sāra suri-nara muni re sarve mohi rahyā, bole jai jai shabda rasāla	3
antriksha-thi āvi re indra ubhā ju-e, jahāñ jhule deva-morāra shorā shori re jhule sanmukha rahi, hari-jasha gāve keshava-dāsa	4

131. dekha ho vasu-deva hari-mukha

rāga: bihāg fer (Nādbrahma pada 620, page 329)

dekha ho vasu-deva hari-mukha, dekha ho vasu-deva
koti kāma svarupa sundara, koi na jāne bhev hari-mukha

jāke chāra bhujā chāra āyudha, nirakhi le nira-dhār
ajahu mana paratita nāhi, nanda gruhe le jāy 1

jāke poli pālā jade tālā, nāhi na mārḡa bhev
nishā andhāri vija chamake, saghana varshe meh 2

jā ke shvāna padata pahoravā, hu-ā mukta dvār
bandhana bedi saba chhuti, bhayo eha vichār 3

jhālara jhānjha pakhāva bāje, o-ra bāje kiratāla
devaki gruhe krishna pragate, kansako hai kāl 4

sinha āge shesha pichhe, vahata jamunā pur
nāsikā lo nira āye, pāra pele dur 5

goda teñ ahankāra kino, nadi pāyo bhev
parasi jamunā mārḡa dino, utare vasudev 6

bāvā-nanda shuñ mano-hara kije, suno kahe vasudev
kaheta kavi suta jāni apno, kijo hari-jiki seva 7

132. achyutam keshavam rāma nārāyanam

achyutam keshavam rāma nārāyanam
krishna dāmodaram vāsudevam hare

shree-dharam mādhavam gopikā vallabham
jānaki-nāyakam rāma-chandram bhaje

rāma rāma rāma rāma rāma nāma tārakam
rāma-krishna vāsudeva bhakti mukti-dāyakam

shanka-rāya kriya-māna punya-dāna kirtanam
shree jānaki mano-haram shree rāma-chandram hare

133. āja sakhi ashtami

rāga: dhol

āja sakhi ashtami ne budha-vār re,
pragatyā shri purushottam prānādhār re
pahero beni shobhitā shanagār re,
jāvuñ chhe nand tane darabār re
nandaji-nā bhāgya tano nahiñ pār re,
dhanya dhanya mātā jashodā mādi re
putra-nā to shrimukh nirakho chho dahādi re,
evo to putra janmi-ne sukh didhā re
vipra-ne to dān ghanā eka didhā re,
tyañ to ko-ii tariyā toran bandhāvo re
vhālāji-ne viveke vadhāvo re,
evi chhe dāsa hari bhatt-ni vāni re,
tene tame rudiya-māñ rākho-ne āni re

134. nanda ghera ānanda thāy(*Nadbrāhma* page 591)

nanda ghera ānanda thāy, gokulamā nanda ghera ānanda thāy

avi-nāshi-e ava-tāra lidho, mātā-nu mana hara-khāy.....	1
shrā-vana vada madhya āthama-ni rāte, manda manda vāyu laherāy.....	2
nanda-nā lāla-ne motide vadhāvyā, jhala-hala ārati thāy.....	3
gāndāne ghela govāliyā-o, nāche kude ne gāy.....	4
shana-gāra saji gopi-o āve, la-ii-ne pujā-no thāl.....	5
kanku kesara-nā sathiyā purāyā, ghera ghera torana bandhāy.....	6
gāyo nāche govāliyā nāche, gorasa-nā chhāntana thāy.....	7
hirā māneka-nā dāno apāyā, viprone gāyo apāy.....	8
ghode besi-ne juvā-no chālyā ghardā-o pālakhi-māy.....	9
chāndo suraja ne nava-lakha tārlā darshan kari hara-khāy.....	10
sanakā-dika brahmā nārada shankara, svarga-mā pula-kita thāy.....	11
shiva-rāma kahe chhe dharma prasārva, prabhu-no ava-tāra thāy.....	12

135. sonalā keru re sundara pārānu

rāga: mevādo (Nādbrahma pada 623, page 331)

sonalā keru re sundara pārānu, motide parovyā dora hiralā keru re jadyā hansalā, māneka jadyā mora	sonalā	
brahma nātha re podhyā pārane, podhyā hari pārānā mojhāra hari ne hula-rāve re mātā jashu-mati, harshe hāleru gāya		1
dhanya dhanya re mātā jashu-mati, dhanya dhanya nandaji tāta dhanya dhanya re vrajani sundari, dhanya dhanya vrajano vāsa		2
kona kona punya re putra hamo ācharyā, viprane didhā re dāna pāvana kidho re vansha hamāro, bala jāye mādhava-dāsa nidhāna		3

136. ānanda vādhyo ati-ghano

rāga: mālav godi (Nādbrahma pada 624, page 332)

ānanda vādhyo ati-ghano, harshyā suranara loka re jādava-kulamā jādava jāyo, mātā-no talyo shoka re	ānanda	
vasudeva mana-me vishmaya pāmyā, kārana kuvarako āyo re dukha nivārana sankata tārana, gokula-me padha-rāvyo re		1
gagana thaki bāje dudumbhi, pushpa-vrushti tahā thāya re nara-sai-yāno swāmi jashodāne khole, vasudeva meli jāya re		2

panthidā-ni sākhi (*Nādbrahma page 393*)

hinde van van shodhati, shree vrundāvan mojhār
vādi vele sarve joyuñ, have ju-e sarovar pāl 1
garva jāni gori tano, hari bhaye antardhyān
edhāni joti panthani, nayane chhutyāñ jharan 2

137. pantha nihālāti re ho, joti pritama-nā pagalā

rāga: panthido (*Nādbrahma pada 697, page 394*)

pantha nihālāti re ho, joti pritama-nā pagalā
madhya nishā-e gheli re ho, bharati lathadatā dagalā pantha

cha-u-dishi nihālāti re ho, jāne vana-charati harani
sudha budha visari re ho, prabhu mārā te tāri karani 1

shyāmā sa-u tole mali re ho, hinde māragado joti
nayane nira jhare re ho, chaturā chirathi lahoti 2

shyāmā sa-u tole mali re ho, manamā kidho eka vichār
chālo sakhi tyā ja-ii-e re ho, jyāñ kañ-ii ramatā nanda-kumār 3

jotā sa-u tyāñ gayā re ho, jyā chhe jala yamunā nir
ahi hari besatā re ho, jamatā karmalado ne kshira 4

vahālo vagādato vāñsadi re ho, gopi gāti sarve git
te kema visaru re ho, prabhu mārā purva janma-ni prita 5

.
. .

puchhuñ pelā drum-ne re ho, kaho mane nāgar kerī bhāl
vanitā vala vale re ho, malavā ātura shree gopāl..... 9

tārūni tole mali re ho, karavā lāgi kantha rudan
vraha-devnā swāmi malo re ho, dyo-ne dhyāne ā-lingan 10

પંથીડાની સાખી (નાદબ્રહ્મ પૃષ્ઠ-૩૯૩)
 હીડિ વન વન શોધતી, શ્રી વૃંદાવન મોઝાર;
 વાડી વેલે સર્વે જોયું, હવે જુએ સરોવર પાળ.... ૧
 ગર્વ જાણી ગોરી તણો, હરિ ભયે અંતર્ધ્યાન;
 એધાણી જોતી પંથની, નયણે છુટયાં ઝરણ..... ૨

૧૩૭. પંથ નિહાળતી રે હો

રાગ - પંથીડો (નાદબ્રહ્મ પદ-૬૯૭, પૃષ્ઠ-૩૯૪)

પંથ નિહાળતી રે હો, જોતી પ્રીતમના પગલાં;
 મધ્ય નિશાએ ઘેલી રે હો, ભરતી લથડતા ડગલાં..... ટેક
 ચૌદિશી નિહાળતી રે હો, જાણે વનચરતી હરણી રે હો;
 સુધ બુધ વિસરી રે હો, પ્રભુ મારા તે તારી કરણી રે.... ૧
 શ્યામા સૌ ટોળે મળી રે હો, હીડિ મારગડો જોતી રે;
 નયણે નીર ઝરે રે હો, ચતુરા ચીરથી ઢોતી રે..... ૨
 શ્યામા સૌ ટોળે મળી રે હો, મનમાં કીધો એક વિચાર રે;
 ચાલો સખી ત્યાં જઈએ હો, જ્યાં કંઈ રમતા નંદકુમાર રે.. ૩
 જોતા સૌ ત્યાં ગયા રે હો, જ્યાં છે જલ યમુના નીર;
 અહીં હરિ બેસતા રે હો, જમતાં કર્મલડો ને ક્ષીર..... ૪
 વ્હાલો વગાડતો વાંસડી રે હો, ગોપી ગાતી સર્વે ગીત રે;
 તે કેમ વિસરું રે હો, પ્રભુ મારા પૂર્વ જન્મની પ્રીત રે.... ૫
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 :
 પૂછું પેલા દ્રુમને રે હો, કહો મને નાગર કેરી ભાળ રે;
 વનિતા વલ્લ વલ્લે રે હો, મળવા આતુર શ્રી ગોપાલ રે ... ૯
 તારુણી ટોળે મળી રે હો, કરવા લાગી કંઠ રુદન રે;
 વ્રહ્દેવના સ્વામી મળો રે હો, ઘો ને ધ્યાને આલિંગન રે.... ૧૦

138. māri sheri-e āvo shyāmali-ā

rāga: garbi (Nādbrahma pada 719, page 409)

māri sheri-e āvo shyāmali-ā vātali-e verāvu fula pritama pātali-ā	māri sheri-e
meñ jugame joyu shyāmali-ā nahi āve tamāri tola pritama pātali-ā	1
dhana dhana devakinā shyāmali-ā jāne janamyā ne akal svarupa pretama pātali-ā	2
tāru mukhadu sundara shāmali-ā jāne sharada punamano chandra pritama pātali-ā ...	3
raghu-nātha-nā swāmi shyāmali-ā vahālo dukhadā kero jāna pritama pātali-ā	4

139. ji re pagarane vahelā padhārajo

rāga: dhol (Nādbrahma pada 756, page 490)

ji re paga-rane vahelā padhārajo sadhārajo re sadhārajo sevak-nā kām	paga-rane
ji re tamo vinā sarve shobhe nahi ghanuñ lobhe re ghanuñ malavā man	1
ji re vahālāni jo-uñ chhuñ vātadi pāvana karajo re pāvana karajo amārā dhām	2
ji re abalā-ni āshā puraajo ghanuñ shuñ kahi-e ghanuñ shuñ kahi-e prānā-dhārā	3
ji re rāma krishna prabhu-jana rañka-ne vahālā puraajo re vahālā puraajo janamani āsh	4

140. gañgā jamanā-nā nira mañgāvo

rāga: dhol (Nādbrahma pada 761, page 492)

gangā jamanā-nā nira mañgāvo, vara vana-māli-ne ugha-lāvo kesari-ā vāgā ne sole shana-gāro, to vara-ghode vara shobhato re	0
pāghadi-e sonā sera ban-dhāvo, fumata-dā lata-ke lata-kāvo bandhu-vara-ne khumpa dho-lāvo, to vara-ghode vara shobhato re	1
shree-fala fofala lidhā chhe hātha, moda bāndhi jashodā māta vāmana divado grahyo chhe hātha, to vara-ghode vara shobhato re	2
gokula-mā sahu jovā-ne maliyā, rupa dekhi sahu-nu chit-ta-du chadhayu vallabha-nu mana ānanda-mā malyu, to vara-ghode vara shobhato re	3

143. gokula-māñ eka nanda-ji-nu dhāma

rāga: dhol (Nādbrahma pada 767, page 495)

gokula-māñ eka nanda-ji-nu dhāma, tyāñ-thi pragatyā shree sundira shyāma karavā sevaka janana kāma, to dhanya jashodā māvadi re	0
andhāri ā-thama aja-vāli, te dina pragatyā shree vana-māli mangla gā-e sa-u vraja-ni nāri, to dhanya jashodā māvadi re	1
tariyā torana bāndhyā chhe dhvāra, sāthiyā shobhā-tano nahi pāra dadhi chhānte sa-u nara-ne nāra, to dhanya jashodā māvadi re	2
veda kahe chhe purana brahma, jāne nahi ko-ii eno marma shān shān nande kidhā shubha karma, to dhanya jashodā māvadi re	3
vraja-meñ nyāla kidhā te kahi-e, enā bhāgya-no pāra na la-ii-e rudaya-mā rakhyā nandane chhai-ye, to dhanya jashodā māvadi re	4
bhajani bhupa nita bahu jāge, bhakti krishna vinā sahu tyāge vraja-bhumi ati sundara lāge, to dhanya jashodā māvadi re	5
jāchaka āvi janama jasha gā-e, nanda vadhāvi-ne nyāla ja thāya enā āpya mukha-thi nā kahevā-e, to dhanya jashodā māvadi re	6
dudumbhi deva-tanā bahu vāge, pashu pañkhi pāva-li-e lāge bhakti bhāva sadā mukha māge, to dhanya jashodā māvadi re	7
dina punthe dina harsha-mā jāya, vraja-mā bāla lilā nitya thāya val-labha veda purāne gavāya, to dhanya jashodā māvadi re	8

144. guru charane kara-jodi lāguñ

rāga: dhol (Nādbrahma pada 770, page 498)

guru charane kara-jodi lāguñ, sadā prabhu-jini bhakti māñgu hari guna gā-ii ānanda shu jāgu, to sām̄bhala swāmi karu vinanti re	0
bhakti mārāga bhudhara kā-ii nava leti, dukha ne sukha sharire saheti sadā prabhu-jinā visha-vāse raheti, to sām̄bhala swāmi karu vinanti re	1
durbala jāni prabhu dayā kije, charana kamala-ni sevā dije hari-guna gā-ii mārū mana rijhe, to sām̄bhala swāmi karu vinanti re	2
hu apa-rādhi ne kona mārū gaju, sansāra sāgara kayi pera taju rāmanu nāma kayi pera bhaju, to sām̄bhala swāmi karu vinanti re	3
rāmaji vinā kāraja kayi pera sarshe, mithadi māyā prabhu mana mārū harashe laksha chorāshi-no fero padashe, to sām̄bhala swāmi karu vinanti re	4
kāya-vādi-no kona rakhe-vāla, sevaka jāni prabhu sanmukha bhāla laksha chorāshi-no fero tālo, to sām̄bhala swāmi karu vinanti re	5
juga-jivana tame devaki-nā jāyā, ko-ii na jāne prabhu tamāri māyā nanda-jinā suta gokula-mā kahe-vāyā, to sām̄bhala swāmi karu vinanti re	6
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bhakta kārane dasha avatara dharyā, vāman rupe bali-rājā-ne yāchyā; la-ii bhumi-dān paga pitha para dharyā, to sām̄bhala swāmi karu vinanti re	15
araja amāri sunajo swāmi, hu pāmara prabhu tamane pāmi dāsa vallabh kahe shisha nāmi, to sām̄bhala swāmi karu vinanti re	16

145. prabhu-ji vinā māre palaka nā chālerāga: dhol (*Nādbrahma pada 771, page 499*)

prabhu-ji vinā māre palaka nā chāle, vena-ni vāta vadhāri māre vahāle dhanya vidhātā e vara māngu, to balavanta māñgu bāñyadi re	0
sāmbhala mā mā e vara rudo, jeni dashti-e sansār chhe rudo nāno chhe to parā-krame puro, to rudo avi-chala chāndalo re	1
mohani māri nira-mukha joti, hu faru ranga rasiyo joti e vara najare na āve bijo ko-ii, to huñ mohi gokula kahāna-ne re	2
joshidā tedāvi-ne josta jova-dāvo, ghadi-yāla lagana leva-dāvo vāta viveki ene vadhāvo, to kahāvo jashodā nandane re	3
dholidā tedā-vine dhola gava-dāvo, nava-rangi choli chita-rāvo chokelā khupa-ne khanta-thi lakhāvo, to dharāvo muja hari-ne kāra-ne re	4
mārā pitāji-ne laksha tamāru, ju-o ba-ii bhāgya purashe tamāru pahon-chata pahon-che koda amāro, to rana-chhoda bolyā kara-gari re	5

146. hete hari bhaji lejo-ni pranirāga: dhol (*Nādbrahma pada* 772, page 500)

hete hari bhaji lejo-ni prāni, avasara āvyo rudo jāni mati jāshe māyā-ni ghāni, to joni vichāri prāni-ā re	0
māyā-nu sukha chhe thālu thothā, sanga kari-ne khavadāve gothā hari-guru santa-nu jhāla-ni o-thu, to anta same ugārashe re	1
ugāra-vāno e re o-vāro, safala fero thāshe tamāro ava-sara āvyo ati sāro, to rāma nirantara sevi-e re	2
rāme ananta koti lidhā ugāri, patita pāvana chho gira-dhāri ajā-mila gaja gunakā tāri, to tārana tārana shree-hari re	3
shu re betho jiva rāma visāri, anta same shi gata thāshe tāri hari-dāsa hai-yā-mā lejo-ni dhāri, to dohyalā dāsa-ne jāni-ne re	4

147. tuñ to rāma ratana kara rañga-māñrāga: dhol (*Nādbrahma pada* 781, page 504)

tuñ to rāma ratana kara rañga-māñ, tāru jāya chhe juvāni-nu jor .. avasara āvo nahi male	
jire kācho kumbha jale bharyo, tene futatā nahi lāge vār	1
jire kāchā sutara-no tāñtano, tene tutatā nahi lāge vār	2
jire vādi khili-ne fulyo mogaro, tene karmātā nahi lāge vār	3
jire bājigare bāji rachi, ene sametatā nahi lāge vār	4
jire pāncha-tatva-nu putalu, māñhi bolana hāro rām	5
jire gagana mandala-mā chori rachi, tyāñ parane chhe ātamā-rām	6
jire dāsa pritama-ni vinanti, amne malyā chhe sata-guru shyām	7

148. jā sata-guru-ne sharane re

rāga: mangal (Nādbrahma pada 783, page 505)

jā sata-guru-ne sharane re, shañshaya sahu harashe jiva dashā-ne tāli re, hari sarakho karashe	0
ugra dashā anu-bhavi-ni re, chhe samajana moti mana kanchana-ne kasavā re, guru gnāna kasoti	1
homa hema loha kare re, jene pārāsa sparashe thāya mahā muktā-fala re, jala svānti varashe	2
chhipa rahe sāgara-mā re, māhe moti nipaje gnāna minane sparashe re, tenu rutu upaje	3
santa sange nara samaje re, teni dugadhā talashe pritama-ne prāni-nu re, sahu kāraja sarashe	4

149. akhanda sāheba-jiko nāma

rāga: mangal (Nādbrahma pada 797, page 511)

akhanda sāheba-ji-ko nāma, a-u-ra saba khandā hai sādhu khandita mera sumera, khandita brahmānda hai	0
sthira na rahe dhira dhyāna, jivana-ko dhundha hai sādhu laksha re chorāshi jiva, padyā jama fanda hai	1
chanchala mana sthira rākha, jaba bhale ranga hai una santana-ke sanga, sadā ānanda hai	2
jinase sāheba-jise heta, so-ii nira-bandha hai ulata nikata bhara piyu, to amruta ganga hai	3
dayā bhāva chit-ta rākha, bhakti-ko anga hai kahe kabir chit-ta cheta, jagata patanga hai	4

150. manashā dehi pā-iirāga: mangal (*Nādbrahma pada 798, page 511*)

manashā dehi pā-ii, rāma guna gā-ii-e surati akana kunvāri, hansā-ko bahā-ii-e	0
sata-guru vipra bolāya, lagna lakhā-ii-e vege kari lo vivāha, dhila mata lā-ii-e	1
pāncha pach-chisha shu nāra, mangala gā-ii-e laksha chorāshi-no fero, bahora nahi ā-ii-e	2
surata nurata do-u bethe, hathe-vāro jodi-e jama shu jiva ugāra, tanakhā todi-e	3
hansā-e karyo vichāra, surati shu yon kahi tuma juga juga akana kunvāri, etā dina kayo kahi	4
surati-e hansā-ne kari salāma, piyu tuma sata kahi mohe sata-guru malyā nahi, etā dina kyo rahi	5
parama purusha-ki seja, akhandita khelanā piyo re pyālā prema, adhara rahi jhilanā	6
purusha purātana lā-ii, shabda sunā-ii-e kahe kabira bhajo rāma, parama-pada pā-ii-e	7

151. jiva tuñ kahāñ-se āyo

rāga: mangal (Nādbrahma pada 800, page 513)

jiva tuñ kahāñ-se āyo, kahāñ chala jāye-go
jivata kara le pahi-chāna, mu-e pas-tāye-go 0

satya lokase āyo, triguna-meñ samāya rahyo
bhula gayo vo desha, māyā-meñ lapa-tāya rahyo 1

nahi tero gāma ne thāma, nahi pura pātana
hai re batāvalu loka, nahi ko-ii āpanā 2

kahe kabir vichāra, hansā mangala gāvahi
hansa gaye sata-loka, bahora nahi āvahi 3

152. hari-ne bhajatā haji koi-ni lāj

rāga: mangal (Nādbrahma pada 803, page 514)

hari-ne bhajatā haji ko-ii-ni lāja, jatā nathi jāni re
jeni suratā shāmaliā sātha, vade veda-vāni re 0

vahāle ugār-yo prahalāda, hiranyā-kañsa māryo re
vibhi-shana-ne āpyu rāja, rāvana samhāryo re 1

vahāle narsiñh mahetāno hāra, hātho-hātha āpyo re
dhruva-ne āpyu avi-chala rāja, potāno kari sthāpyo re 2

vahāle mirā te bā-ii-nā Jherā, halā-hala pidhā re
pāñchālī-nā puryā chira, pāndava kāma kidhā re 3

vahāle amba-rishani ola-khāna, avatār dasha lidhā re
vahāle gajani kidhi sahāya, pai-dala para-haryā re 4

āvo hari bhaja-vāno lahāvo, bhajan koi karashe re
kara-jodi kahe premal-dāsa, bhakto-nā dukha harashe re 5

153. dekho māyā-ko ruparāga: mangal (*Nādbrahma pada 802, page 514*)

dekho māyā-ko rupa, timira āge dharo sādhu bhakti gayi bade dura, samaja kachhu nā padi	0
jo vali ālasa hoya, to avaguna nā taje sādhu koti punya karāya, to-e jiva nā tare	1
au-shada se guru hoya, bhakti-se karma kate jamadhara bandi na hoya, to kāla kāgada fate	2
taja kāmni-se sneha, sneha-se prabhu smaro tata pākhanda abhimāna, ke āvāgamana taje	3
kahe kabira tanka-shāla ke, tapa dashā rahe hansa gaye satya loka, to nama ādhāra he	4

154. ārogo narsiṅha mahā-prabhu*rāga: dhanā-shri (Nādbrahma pada 274, page 141)*

- ārogo narsiṅh mahā-prabhu, ārogo narsinh
 chhap-pana bhoga chha-trise bhोजना, nānā-vidha ke raṅg 1
- lakshmi-bhोजना āpa sambhāryo, mana-meṅ dhāryo u-maṅg
 pata-vālā nārada-muni lāyo, jala-bhara lāye gaṅg 2
- bhāva-prita kara bhोजan kije, tuma mere prāna ādhār
 antara ki gata antara-yāmi, saba bidha jānana-hār 3
- ārati-sāja indra la-ii āye, dura kiyo pata chir
 sanaka su-nandana chamara dholāve, gāye dāsa kabir 4

155. ārogo raghu-vira mahā-prabhu*rāga: dhanā-shri (Nādbrahma pada 275, page 141)*

- ārogo raghu-vira mahā-prabhu, ārogo raghu-vira
 praful-lita hoye pirase januni, dholata shital samira 1
- kanchana-thāla jadita katorā, mevā mithā-ii aru-khir
 chhap-pana bhoga chha-trise bhोजना, nānā-vidha ke ranga 2
- rāma hi lakshmana bhārata shatru-ghana, rājita chāre vir
 janaka-suta zāri laiī āye, saryuko nira 3
- chuvā-chandana a-u-ra agara jā, arachata shyāma sharir
 ācha-mana karake bidā lije, gāve dāsa kabira 4



156. shree kabir parmātmā-ne nama-ha

(ārti)

aum jaya sāheba kabir, aum jaya sāheba kabir	
pragata prabhu chho sāchā (2), alakha niranjana deva.....	aum jaya
pāvana kāshi tirthē, kamala patra para āpa, prabhu (2)	
dhanya karyā niru nimā (2), pragatyā jaga hita kāja.....	aum jaya
sada-guru ramā-nanda-ji rāma-no mantra dhare, prabhu (2)	
mānava dharma prachāre (2), gādha timira hare.....	aum jaya
tatvāji jivā-jini bhakti mānya kari, prabhu (2)	
kabira vada praga-tāvyo (2), gura-jara bhumi mahi.....	aum jaya
ātama deva chhe ekaja, e upadesha dharyo, prabhu (2)	
ashankhya bhajano sākhi (2), bijaka grantha rachyo.....	aum jaya
gnāna bhaktinā panthane, sarala kidho chhe āja, prabhu (2)	
shitala chhāyadi dharata (2), tāli didhā tritāpa.....	aum jaya
shree charanomā vandana karatā, bhakto mānge āja, prabhu (2)	
gnāna dipa pragatāvo, ama antaramā rāma.....	aum jaya
apa-rādho-ne kshamā karine, āshisha dhara jo āja, prabhu (2)	
kalyāna karo sa-u-nu (2), sarveshvari-nā nātha.....	aum jaya

-Mā Sarveshvari

157. shree satyanām kabir sāheb-ni ārti

shree rāmkabira bhagavān, prabhu rāmkabira bhagavān
 ārti kari-e tamāri (2), deĵo bhakti-gnāna
 aum shree rāmkabira bhagavān

cha-u-daso chhap-pana sanvata, jetha sudi punama, prabhu (2)
 kāshi-mā lahara talāve (2), pragatyā purana brahma
 aum shree rāmkabira bhagavān

niru-nimā-ii-ne tyāhi, dohi chhoti gāya, prabhu (2)
 rāmā-nanda guru kidhā (2), rāma-mantra pāya
 aum shree rāmkabira bhagavān

mahān kidho sikandara, dilhi-no bād-shāh, prabhu (2)
 shekha-taki-ne nāthyo (2), hindu rakshana-rāh
 aum shree rāmkabira bhagavān

samudra jorathi trātakyo, jagan-nātha-puri māhi, prabhu (2)
 sthapāvya krishna prabhu-ne (2), purva-dhāma chāhe
 aum shree rāmkabira bhagavān

māgsara sudi agiyā-rasa, pandaraso pach-cho-tera, prabhu (2)
 satya-loka padhāryā (2), shāpa tāli maga-har
 aum shree rāmkabira bhagavān

satya ahinsā ekatā, eka parameshvara vāda, prabhu (2)
 vishva-bandhutva-ni bhāvanā (2), sthāpi brahma-nād
 aum shree rāmkabira bhagavān

ārti rāma-kabira-ni, je ko-ii gāshe, prabhu (2)
 kahe dayā-rāma swāmi (2), moksha bhāthu thāshe
 aum shree rāmkabira bhagavān

rām-kabira bhagavān, prabhu rām-kabira bhagavān
 satya-loka nivāsi (2), sata-mata-nā kara-nār
 aum shree rāmkabira bhagavān

૧૫૭. શ્રી સત્યનામ કબીર સાહેબની આરતી

શ્રી રામકબીર ભગવાન, પ્રભુ રામકબીર ભગવાન
આરતી કરીએ તમારી (૨), દેજો ભક્તિજ્ઞાન..... ઐ શ્રી રામકબીર ભગવાનં

ચૌદસો છપ્પન સંવત, જેઠ સુદી પૂનમ, પ્રભુ (૨)
કાશીમાં હર તળાવે (૨), પ્રગટયા પૂરણ બ્રહ્મ..... ઐ શ્રી રામકબીર ભગવાનં

નીરુ-નિમાઈને ત્યાંહી, દોહી છોટી ગાય, પ્રભુ (૨)
રામાનંદ ગુરુ કીધા (૨), રામમંત્ર પાય..... ઐ શ્રી રામકબીર ભગવાનં

મહાન કીધો સિકંદર, દિલ્હીનો બાદશાહ, પ્રભુ (૨)
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158. tame suno dinā-nāth dayāl

rāga: akeli (Bhajanāmrut pada 201, page 124)

tame suno dinā-nāth dayāl, akeli kyoň rahuň;

lok begānā meň dukhi re vahālo gayo re akeli meli;
dil talase re dārā ko, hāň re mahe tan-māň tālā-veli akeli kyoň rahuňkathan kasoti khalak ki re vahālo kāyar sab pari-vār;
hete sañdesho mokalyo, hāň re vahāla nahi ko-ii āvan-hār 1pālav bichhāvu prem ko re tamo suno tri-bhuvan prati-pāl;
gun ava-gun māhe mat dharo, hāň re mohe mrutyu se lijo ugār 2aňtar gat ātur bhaye re vahālo vreh-ni kare re pukār;
jan nām-dev svāmi vinañti, hāň re tame sunajo sar-jan-hār 3

159. juththā bolā jādav tāro

rāga: kālerā-nu tān

juththā bolā jādav tāro, bhed na jāne ko-ii
 bhed na jāne ko-ii tāro, pār na jāne ko-ii

swarga-bhuvan-thi lāvyā nārad, pāri-jāti-nu ful
 pāñkhadi eka na mokali (alyā), tame kidhā hamārā mul ... juththā bolā

pāri-jāti-ni dāle vahāle, hiñdolā bañdhāvyā
 sarve sakhi mali hiñcha-ke (alyā), māñhi gira-dhar gopāl ... juththā bolā

bali-rājā-ne bārne āvi, māñgyā tran vachan
 vāman-rupe chhetariyo (alyā), tame vadhi gayā gagan ... juththā bolā

gokul-māñ vantolyo vāyo, indra-no ānyo ant
 giri govardhan kar dharyo (alyā), tame evā chho bala-vañt ... juththā bolā

dānav-kul nikañdan kidhuñ, bhakto-ne ugāryā
 nar-sai-yā-nā svāmi malyā (alyā), utāryā bhav-pār ... juththā bolā

મનકી હારે હાર હૈ,
મનકી જિતૈ જીત;
કહે કબીર પિયુ પાઈએ,
મન હી કો પરતીત.

અર્થાત્ મન જો પહેલેથી હારી ગયેલું હોય તો માણસ જીતની બાજુ પછા હારી જતો હોય છે. મન પહેલેથી વિજય મળશે જ એવો વિશ્વાસ ધરાવતું હોય તો હારની બાજુ પછા જીતમાં પલટાતી હોય છે. તેથી કબીર કહે છે કે સાધકે મનનો વિશ્વાસ પ્રાપ્ત કરી શરીરમાં રહેલા પરમાત્માને પ્રાપ્ત કરી લેવા જોઈએ. આ કારણે માનવે મનના માધ્યમ તરફ દુર્લભ રાખવું ન જોઈએ. તે તો એક શક્તિશાળી સાધન છે. માનવને કુદરત તરફથી મળેલી તે એક મોટી બક્ષીસ પછા છે. તેના જેવી ઝડપી ગતિ કોઈની નથી. એક જ મીનીટમાં સમગ્ર દુનિયાનો પ્રવાસ કરીને પાછું પોતાના સ્થળે હાજર થઈ શકે છે. એવું તે જોરદાર સાધન છે. તેની ઝડપી ગતિ તેની અનંત શક્તિનો પુરાવો છે.



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